

BK: 2026 PG: 1791  
Recorded: 6/16/2026 at 4:03:14.0 PM  
Pages 1  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax: \$0.00  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

Document Prepared By:  
April Ferguson, U.S. Bank  
Mortgage Servicing, 2800  
Tamarack Road, Owensboro, KY  
42301 800-365-7772

When Recorded Return To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0463567119

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that such mortgage bearing the date of 05/17/2017 made and executed by **BETTER THAN NEW CONSTRUCTION LC, AN IOWA LIMITED LIABILITY COMPANY (grantor) to U.S. BANK NATIONAL ASSOCIATION (grantee)** and recorded in the records of the office of the Recorder of **MADISON** County, State of **IOWA**, in **Book 2017, Page 1964 and Doc # 2017 1964**, recorded on 06/23/2017 is redeemed, paid off, satisfied and discharged in full.

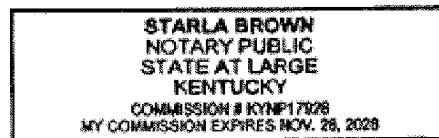
Dated this 16th day of June in the year 2026  
U.S. BANK NATIONAL ASSOCIATION

By: *Lisa M. Hauser*  
Lisa M. Hauser  
OFFICER

STATE OF KENTUCKY  
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 16th day of June in the year 2026 by Lisa M. Hauser as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

*Starla Brown*  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2028  
Notary Commission Number: KYNP17928



USRPD 452078194 ALS T162606-04:29:42 [C-1] ERCNIA1



\*D0128200352\*