

BK: 2026 PG: 1746
Recorded: 6/15/2026 at 9:38:04.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

When Recorded Return To:
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108

Prepared By:
Sandhiya Ravi
1427 ENERGY PARK DRIVE
ST. PAUL, MN 55108
Phone #: 800-449-8767

Satisfaction of Mortgage

Date: **June 8, 2026**
MIN: 100946212019101639
MERS Phone: 888-679-6377

Loan: 7912205577
Package: 82957140
Document: 9004125

That the undersigned, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for MIDWEST FAMILY LENDING CORP, its successors and assigns**, the present holder(s) of the mortgage hereinafter described, do(es) hereby acknowledge that a certain mortgage bearing date of **December 3, 2019** made and executed by **CHARLES ROGNES AND JAMIE ROGNES** as mortgagor(s), to **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for MIDWEST FAMILY LENDING CORP, its successors and assigns**, whose address is **P.O. Box 2026, Flint, MI 48501-2026** recorded and filed for record **December 6, 2019** as Document Number **2019 3877** in Mortgage Book **2019** Page **3877** for Loan Amount of **\$149200.00** in the office of the County Recorder of Madison County, Iowa is satisfied and discharged in full.

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for MIDWEST FAMILY LENDING CORP, its successors and assigns

By:

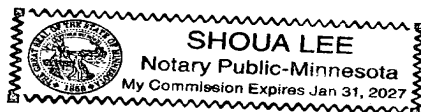


AMY THAO, Vice President



U09004125

On **June 8, 2026** before me, the undersigned, a **Notary Public** in and for said State personally appeared **AMY THAO, Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for MIDWEST FAMILY LENDING CORP, its successors and assigns**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.





Shoua Lee, Notary Public
Commission #: **31049342**
My Commission expires: **January 31, 2027**