

BK: 2026 PG: 1573  
Recorded: 6/2/2026 at 1:32:53.0 PM  
Pages 1  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax: \$0.00  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

**Record and Return To:**  
REGIONS BANK  
JULIE STRAHAN  
5214 LINCOLN RD EXT  
HATTIESBURG, MS 39404-8001

**Prepared By:**  
**RHONDA BOUNDS**  
REGIONS BANK  
5214 LINCOLN ROAD EXTENSION  
PO BOX 18001  
HATTIESBURG, MS 39402  
601-554-9335

Loan #: **0000014263865**  
Investor Loan #: **0014263865**

### SATISFACTION OF MORTGAGE

THIS CERTIFIES THAT **REGIONS BANK 5214 LINCOLN RD EXT, HATTIESBURG, MS 39402**, the present mortgagee of the mortgage executed by **DEBORAH K ERIKSON and ERIK D ERIKSON, WIFE AND HUSBAND** as Mortgagor, to **REGIONS BANK**, and filed in the office of the County Recorder of **Madison County, IA** is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Dated: **06/29/2019** Recorded: **07/08/2019** Instrument: **N/A** Book: **2019** Page: **2026** in **Madison County, IA** Loan Amount: **\$45,000.00**  
Property Address: **2232 HOLLIWELL VALLEY CT, WINTERSET, IA 50273**  
Date: **06/02/2026**.

**REGIONS BANK**

*Angie Dixon*

By: \_\_\_\_\_  
Name: **Angie Dixon**  
Title: **SENIOR VICE PRESIDENT**

STATE OF **Mississippi** } S.S.  
COUNTY OF **LAMAR**

On **06/02/2026**, before me, **KRISTIN RUSSELL**, Notary Public, personally appeared **Angie Dixon, SENIOR VICE PRESIDENT** of **REGIONS BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Kristin Russell*

Notary Public: **KRISTIN RUSSELL**  
My Commission Expires: **08/06/2027**  
Commission #: **368861**

