

BK: 2026 PG: 1572
Recorded: 6/2/2026 at 12:46:09.0 PM
Pages 2
County Recording Fee: \$12.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$15.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Prepared By and Return To:
Shivacharanam Dasari
Meridian Asset Services, LLC
140 Fountain Parkway N Suite 100
St. Petersburg, FL 33716
(239) 351-2442

Space above for Recorder's use



25438513

ASSIGNMENT OF MORTGAGE

This Assignment is being recorded to be inserted immediately preceding Assignment recorded on 04/09/2018 as Book/Page/Instrument# 2018/1080/2018 1080 in the records of the Clerk of Madison County, IA

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, whose address is **5600 GRANITE PARKWAY VII, PLANO, TX 75024**, (ASSIGNOR), does hereby grant, assign and transfer to **BANK OF AMERICA, N.A. S/B/M TO BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P.**, whose address is **7105 CORPORATE DRIVE, PLANO, TX 75024**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **5/16/2003**
Original Loan Amount: **\$60,200.00**
Executed by (Borrower(s)): **CANDY S. MELBIE**
Original Lender: **AMERICAN HOME MORTGAGE**
Filed of Record: In Mortgage Book/Liber/Volume **2003**, Page **2991**
Document/Instrument No: **002991** in the Recording District of **Madison, IA**, Recorded on **5/21/2003**.

Property more commonly described as: **410 S 7TH STREET, WINTERSET, IOWA 50273**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 5.26.26

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Brian McGarry
Title: AJP

Witness Name: Sergio Longoria

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of Texas
County of Collin

On May 26, 2026, before me, Freddy Enrique Perez, a Notary Public, personally appeared Brian McGarry, As P of/for **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct. I further certify Brian McGarry, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Freddy Enrique Perez
(Notary Name): Freddy Enrique Perez
My commission expires: 4.3.2030

