

BK: 2026 PG: 115  
Recorded: 1/12/2026 at 12:47:43.0 PM  
Pages 2  
County Recording Fee: \$12.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$15.00  
Revenue Tax: \$0.00  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

PREPARED BY: TIPHANY JO WILLIAMS, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

**IOWA**

COUNTY OF MADISON



## RELEASE OF MORTGAGE

THE undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 07, 2014** and executed by **GINA HAMPSHIRE**, Mortgagor (Borrower), to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **APRIL 17, 2014** in Book **2014** at Page **902** in the Office of the County Recorder for the County of **MADISON**, State of **IOWA**.

### AS DESCRIBED IN SAID MORTGAGE

PROPERTY ADDRESS: **2270 SAINT CHARLES RD, WINTERSET, IOWA 50273**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 12, 2026**.

**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, POWER OF ATTORNEY RECORDED ON 01/12/2026 IN BOOK 2026 PAGE 89**

**TIPHANY JO WILLIAMS, VICE PRESIDENT**

POD: 20251226

BA8050117IM - LR - IA



STATE OF IDAHO      COUNTY OF BONNEVILLE      ) ss.

On JANUARY 12, 2026, before me, ASHLEY GITTINS, personally appeared TIPHANY JO WILLIAMS known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY GITTINS (COMM. EXP. 03/29/2031)  
NOTARY PUBLIC



This document contains electronic  
signatures.