



Document 2026 1060

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BRANDY MACUMBER, COUNTY RECORDER  
MADISON COUNTY IOWA

**COR003978D / 749 1003978 GR/ADG  
MUNSON, JOHN R**

**MIN: 101043500120419001**

**MERS Phone: 1-888-679-6377**

**PREPARED BY:**

GRACE RICHARDSON  
GUILD MORTGAGE COMPANY LLC  
5887 COPLEY DRIVE  
SAN DIEGO, CA 92111  
PHONE # 858-492-5878

**RETURN BY MAIL TO:**

GUILD MORTGAGE CO LLC  
ATTN: PAYOFF DEPARTMENT  
PO BOX 85304  
SAN DIEGO CA 92186-9883

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Premier Lending Alliance, an Iowa Corporation, its successors and assigns, as Mortgagee of certain Mortgage, whose parties, dates and recording information are below does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

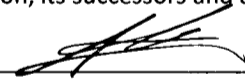
Original Grantor: **JOHN R. MUNSON AND SHERYL S. MUNSON, HUSBAND AND WIFE, AS JOINT TENANTS**  
Original Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PREMIER LENDING ALLIANCE, AN IOWA CORPORATION, ITS SUCCESSORS AND ASSIGNS  
Dated: **12/21/2012** Recorded: **12/28/2012** as Document No. **2012 3995**, in Book **2012** Page **3995** in the records of the County Recorder of **MADISON** State of Iowa.

Property Address: **2220 ADAIR MADISON AVENUE WINTERSSET, IA 50273**  
Legal Description: **SEE ATTACHED EXHIBIT "A"**

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

Dated: **APR 14 2026**

Mortgage Electronic Registration Systems, Inc., as mortgagee,  
as nominee for Premier Lending Alliance, an Iowa  
Corporation, its successors and assigns

  
\_\_\_\_\_  
Adrian De Guia, Assistant Secretary

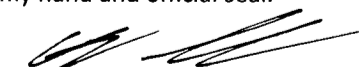
*A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.*

State of California )  
County of San Diego )

On **APR 14 2026** before me, G. Richardson, Notary Public, personally appeared Adrian De Guia, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

Signature  (Seal)  
G. Richardson

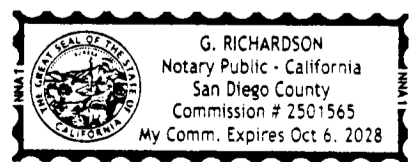


EXHIBIT "A"

That part of Blocks 5, 6, 7, 10 and vacated streets and alleys of the Town of Webster, Iowa, located in the Northwest Quarter of the Northeast Quarter (NW1/4NE1/4) of Section 6, Township 75 North, Range 29 West of the 5th P.M., Madison County, Iowa, described as follows: Beginning at the Northwest corner of Block 7 of said Town of Webster; thence on an assumed bearing of South 00°04'10" East along the West line of said Block 7, vacated Washington Street and the West line of said Block 10 a distance of 489.75 feet; thence North 87°03'22" East 170.17 feet; thence North 01°04'13" West 163.81 feet; thence North 89°58'37" East 618.48 feet; thence North 01°00'36" East 45.95 feet; thence North 87°47'07" East 133.53 feet; thence North 00°54'25" East 298.92 feet to the centerline of vacated Clay Street; thence North 90°00'00" West along said centerline a distance of 594.64 feet to the East line of Webster Street; thence South 00°04'10" East along said East line 33.00 feet to the South line of Clay Street; thence North 90°00'00" West along said South line 330.22 feet to the Northwest corner of said Block 7 and the point of beginning. Said tract contains 7.66 acres.