

BK: 2025 PG: 3498  
Recorded: 12/23/2025 at 8:37:48.0 AM  
Pages 9  
County Recording Fee: \$47.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$50.00  
Revenue Tax: \$0.00  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

**PREPARED BY:** ARUP MITRA  
**ADDRESS:** PLANET HOME LENDING, LLC  
321 RESEARCH PARKWAY, SUITE 303  
MERIDEN, CT 06450

**PHONE NO.:** (855) 884-2250

---

### LOAN MODIFICATION AGREEMENT (MORTGAGE)

**GRANTOR:** ROBERT B. MOORE, JULIE A. MOORE

**GRANTEE:** PLANET HOME LENDING, LLC

**Legal Description:** LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART  
HEREOF:

Complete legal description on page 9

**TAX ID.:** 110-02-21-66020000  
**Rec. Date:** NOVEMBER 19, 2019 **BK:** 2019 **PG:** 3685  
**INST:** 2019 3685

When recorded return to:  
PLANET HOME LENDING, LLC  
321 RESEARCH PARKWAY, SUITE 303  
MERIDEN, CT 06450

State: IOWA  
County: MADISON  
Loan No.: 9102067689

 9102067689

This Document Prepared By:

**ARUP MITRA**

**PLANET HOME LENDING, LLC**  
**321 RESEARCH PARKWAY, SUITE 303**  
**MERIDEN, CT 06450**  
**(855) 884-2250**  
**NMLS# 17022**

When Recorded Mail To:

**PLANET HOME LENDING, LLC**  
**321 RESEARCH PARKWAY, SUITE 303**  
**MERIDEN, CT 06450**

**Tax/Parcel #: 110-02-21-66020000**

[Space Above This Line for Recording Data]

**Original Principal Amount: \$265,000.00**

**FHA/VA/RHS Case No.:33-33-6-0270896**

**Unpaid Principal Amount: \$261,266.60**

**MERS Min: 1001704 2019100274 2**

**New Principal Amount: \$282,211.46**

**MERS Phone #: (888) 679-6377**

**Capitalization Amount: \$20,944.86**

## **LOAN MODIFICATION AGREEMENT (MORTGAGE)**

This Loan Modification Agreement ("Agreement"), made this 28TH day of NOVEMBER, 2025, between ROBERT B. MOORE AND JULIE A. MOORE, HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON. ("Borrower"), whose address is 1396 OLD PORTLAND ROAD, VAN METER, IOWA 50261 and PLANET HOME LENDING, LLC ("Lender"), whose address is 321 RESEARCH PARKWAY, SUITE 303, MERIDEN, CT 06450, and Mortgage Electronic Registration Systems, Inc. ("MERS") ("Mortgagee"), amends and supplements (1) the Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), dated NOVEMBER 18, 2019 and recorded on NOVEMBER 19, 2019 in INSTRUMENT NO. 2019 3685 BOOK 2019 PAGE 3685, of the OFFICIAL Records of MADISON COUNTY, IOWA, and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

**1396 OLD PORTLAND ROAD, VAN METER, IOWA 50261**

(Property Address)

the real property described is located in **MADISON County, IOWA** and being set forth as follows:

**Legal Description: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:**

**SEE ATTACHED EXHIBIT "B" FOR MORTGAGE SCHEDULE**

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

1. As of, **JANUARY 1, 2026** the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. **\$282,211.46**, consisting of the amount(s) loaned to Borrower by Lender, plus capitalized interest and other amounts capitalized, which is limited to escrows, and any legal fees and related foreclosure costs that may have been accrued for work completed, in the amount of U.S. **\$20,944.86**. The unpaid principal balance above is contingent upon the receipt of HAF program funds of **\$0.00**.
2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of **6.7500%**, from **JANUARY 1, 2026**. The Borrower promises to make monthly payments of principal and interest of U.S. **\$1,702.74**, beginning on the **1ST day of FEBRUARY, 2026**, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on **JANUARY 1, 2066** (the "Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
3. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in the Borrower is sold or transferred and the Borrower is not a natural person) without the Lender's prior written consent, the Lender may require immediate payment in full of all sums secured by this Security Instrument. If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which the Borrower must pay all sums secured by this Security Instrument. If the Borrower fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on the Borrower.
4. The Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever cancelled, null and void, as of the date specified in Paragraph No. 1 above:
  - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
  - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
5. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

6. Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.
7. "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as nominee for Lender and Lender's successors and assigns. **MERS is the Mortgagee of record under the Security Instrument and this Agreement.** MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

**NOTICE TO CONSUMER:** 1. Do not sign this paper before you read it. 2. You are entitled to a copy of this paper. 3. You may prepay the unpaid balance at any time without penalty and may be entitled to receive a refund of unearned charges in accordance with law.

In Witness Whereof, I have executed this Agreement.

Borrower: **ROBERT B. MOORE**

12-02-2025

Date

Borrower: JULIE A. MOORE \*signing solely to acknowledge this Agreement, but not to incur any personal liability for the debt

[Space Below This Line for Acknowledgments]

## **BORROWER ACKNOWLEDGMENT**

STATE OF IOWA

STATE OF IOWA  
COUNTY OF *Polk*

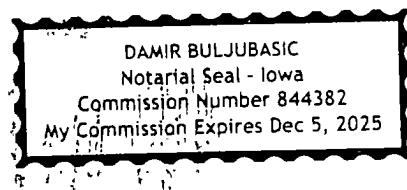
On this 02 day of December, 2025, before me personally appeared ROBERT B. MOORE, JULIE A. MOORE to me personally known, to be the person (or persons) described in and who executed the foregoing instrument, and acknowledged that he/she/they executed the same as his/her/their free act and deed.

The notarial act was a remote notarial act using audio-video technology.

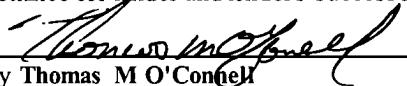
Notary Public (signature)

Notary Printed Name: Doris Bullock  
(Seal, if any)

My Commission expires: 12-05-25



Mortgage Electronic Registration Systems, Inc., ("MERS"), is a separate corporation that is acting solely as a nominee for lender and lender's successors and assigns

  
By Thomas M O'Connell (print name)  
Assistant Secretary (title)

  
12/2/2025 Date

[Space Below This Line for Acknowledgments]

Acknowledgment for Corporation

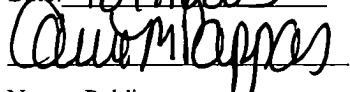
State of CONNECTICUT

County of NEW HAVEN

On this the 9 day of Dec, 2025, before me, a Notary Public, personally appeared **Thomas M O'Connell** (Name of Officer) who acknowledged himself/herself to be the **Assistant Secretary** (Title of Officer) of Mortgage Electronic Registration Systems, Inc., a Delaware corporation, and that he/she, as such **Assistant Secretary** (Title of Officer), being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as **Assistant Secretary** (Title of Officer).

In witness whereof I hereunto set my hand.

Date: 12/18/2025



Notary Public

Printed Name: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

CARRIE M PAPPAS  
NOTARY PUBLIC  
State of Connecticut  
My Commission Expires  
January 31, 2028

In Witness Whereof, the Lender has executed this Agreement.

PLANET HOME LENDING, LLC

*Andrea C.P. McArthur*

By Andrea C.P. McArthur  
Assistant Secretary

(print name)  
(title)

12-9-25

Date

[Space Below This Line for Acknowledgments]

Acknowledgment for Corporation

State of CONNECTICUT

County of NEW HAVEN

On this the 9 day of Dec, 2025, before me, a Notary Public, personally appeared **ANDREA C.P. MCARTHUR** (Name of Officer) who acknowledged himself/herself to be the **ASSISTANT SECRETARY** (Title of Officer) of **PLANET HOME LENDING, LLC** (Name of Corporation), a corporation, and that he/she, as such **ASSISTANT SECRETARY** (Title of Officer), being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as **ASSISTANT SECRETARY** (Title of Officer).

In witness whereof I hereunto set my hand.

Date: 12/19/2025

*Carrie M Pappas*

Notary Public

Printed Name: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

CARRIE M PAPPAS  
NOTARY PUBLIC  
State of Connecticut  
My Commission Expires  
January 31, 2028

**EXHIBIT A**

**BORROWER(S): ROBERT B. MOORE AND JULIE A. MOORE, HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON.**

**LOAN NUMBER: 9102067689**

**LEGAL DESCRIPTION:**

**The land referred to in this document is situated in the CITY OF VAN METER, COUNTY OF MADISON, STATE OF IOWA, and described as follows:**

**A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION TWENTY-ONE (21), AND IN THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION TWENTY-EIGHT (28), TOWNSHIP SEVENTY-SEVEN (77) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 5.92 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2, PAGE 57 ON DECEMBER 31, 1986, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA, AND PARCEL "B" LOCATED IN THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION TWENTY-ONE (21) AND IN THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION TWENTY-EIGHT (28), TOWNSHIP SEVENTY-SEVEN (77) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 4.096 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2003, PAGE 7193 ON DECEMBER 5, 2003, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.**

**ALSO KNOWN AS: 1396 OLD PORTLAND ROAD, VAN METER, IOWA 50261**

**EXHIBIT B**  
**MORTGAGE SCHEDULE**

Mortgage made by **ROBERT B. MOORE AND JULIE A. MOORE, HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON.** made to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INLANTA MORTGAGE, INC.** for **\$265,000.00** and interest, dated **NOVEMBER 18, 2019** and recorded on **NOVEMBER 19, 2019** in **INSTRUMENT NO. 2019 3685 BOOK 2019 PAGE 3685.**

Loan Modification Agreement made by **ROBERT B. MOORE AND JULIE A. MOORE, HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON.** made to **PLANET HOME LENDING, LLC.** dated **DECEMBER 1, 2021** and recorded on **DECEMBER 1, 2021** in **INSTRUMENT NO. N/A BOOK 2021 PAGE 4887.** Modified amount is now **\$277,669.17.** Mortgage tax paid: **\$0.00.**