

BK: 2025 PG: 3331  
Recorded: 12/8/2025 at 1:05:15.0 PM  
Pages 1  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax: \$0.00  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

**This Instrument Was Drafted By and Return To:**

**Rebecca Maria Snider**, Merchants Bank, 102 E 3rd St., P. O. Box 248, Winona, MN 55987, (Phone 507-457-1100)

**SATISFACTION OF MORTGAGE**  
**By Corporation or Partnership**

Dated: **December 08, 2025**

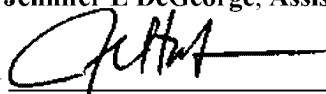
**THAT CERTAIN MORTGAGE** owned by the undersigned, a National Banking Association under the laws of The United States of America, dated **November 29, 2011** executed by **TEDDY D HARTMAN and BILLI JO AKERS, Husband and Wife**, as Mortgagor, and **UNION STATE BANK**, as Mortgagee and Filed for Record **December 05, 2011**, as Document Number **2021 3260**, in Book **2011**, Page **3260**, in the Office of the Recorder of **Madison County, Iowa** is, with the indebtedness thereby secured, fully paid and satisfied.

**The undersigned has changed its name or identity from The Merchants National Bank of Winona to Merchants Bank, National Association as a result of amendment to articles of its incorporation.**

Legal Description: **ALL THAT PART OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) AND OF THE WEST 36 RODS OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION SEVEN (7), IN TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, LYING AND BEING EAST OF U.S. HIGHWAY NO. 169 AS THE SAME NOW EXTENDS ACROSS SAID REAL ESTATE.**

**Merchants Bank, National Association**  
**f/k/a/ The Merchants National Bank of Winona**

By   
Its **Jennifer L DeGeorge, Assistant Vice President**

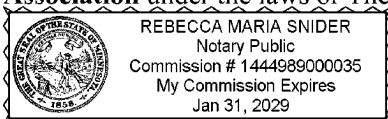
By   
Its **Jenna K Hartman, Assistant Vice President**

**STATE OF MINNESOTA**

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**COUNTY OF WINONA**

The foregoing instrument was acknowledged before me this 8th Day of December 2025 by **Jennifer L DeGeorge** and **Jenna K Hartman** the **Assistant Vice President** and the **Assistant Vice President** of **Merchants Bank, National Association** under the laws of The United States of America, on behalf of the Board of Directors.



Electronically Notarized in Person via Simplifile

My commission expires: **January 31, 2029**

**16044368**

  
Signature of Notary

**Rebecca Maria Snider, Notary Public**