

Book 2025 Page 3161 Type 05 003 Pages 2 Date 11/20/2025 Time 11:01:35AM Rec Amt \$12.00

BRANDY MACUMBER. COUNTY RECORDER MADISON COUNTY IOWA

State	e of Iowa————	——Space Above This Line For Recording I	Data ———
Prepared By:	TIM J. RETHMEIER FARMERS & MERCHAN' STATE BANK 101 W JEFFERSON, WINTERSET, IA 50273		
Return To:	FARMERS & MERCHAN STATE BANK 101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273 RELEAS		
FARMERS 8	MERCHANTS STATE B	ANK, , \	which is
organized and		THE UNITED STATES OF AMERICA	
		and FARMERS & MERCHANTS STATE	BANK
		e on <u>03-03-2015</u> , certifies tha	
	• •	or otherwise discharged. The Mortgage wa	
		ORDER'S OFFICE	
		a and is indexed as MORTGAGE RECOF	
PAGE 591		The Mortgage having been complied	d with, the
	releases the Mortgage and a	all of its right, title and interest in the Prop	perty
located at			
and legally d	escribed as: (If the legal des	scription of the property is not on page on	e of this

Release of Mortgage, it is located on _______.)

LENDER: FARMERS & MERCHANTS STATE BANK

TIM J. RETHMEIER, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF <u>IOWA</u>	_, COUNTY OF	MADISON	ss.	
On this <u>17TH</u> day of <u>NOVEMBER</u> , :	2025 before	me, a Notary Pub	olic in the state of	
lowa, personally appeared TIM J. RET	HMEIER			
, to me personally know	wn, who being b	y me duly sworn	or affirmed did say	
that person is VICE PRESIDENT				
of said entity, (that seal affixed to said	l instrument is th	e seal of said enti	ity or no seal has	
been procured by said entity) and that	said instrument v	was signed and se	ealed, if applicable,	
on behalf of the said entity by authorit	y of its VICE PF	RESIDENT		
and the said VICE PRESIDENT				
acknowledged the execution of said in	strument to be th	ne voluntary act a	nd deed of said	
entity by it voluntarily executed.		_	_	

My commission expires: 10-09-2027 (Seal)



(Notary Public)
STACI SHORTT

