

BK: 2025 PG: 3088
Recorded: 11/14/2025 at 2:04:04.0 PM
Pages 2
County Recording Fee: \$12.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$15.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Prepared By: Sylvia Ramirez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Return By Mail To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:*****6840 "JENSEN" Lender ID:F6A Madison, Iowa
MIN #: 100028510000473177 MERS Corporate Phone Number: 1-888-679-6377

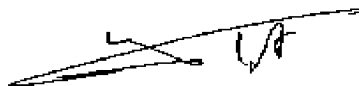
KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER whose address is 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 present Mortgagee of a certain Mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHRISTOPHER L JENSEN AND NANCY J JENSEN, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR COMUNITY LENDING, INCORPORATED, A CALIFORNIA CORPORATION, DBA ATLANTIC LIBERTY LENDING. ITS SUCCESSORS AND ASSIGNS
Dated: 12/10/2003 Recorded: 12/16/2003 in Book/Reel/Liber: 2003 Page/Folio: 7343 as Instrument No.: 7343 in the records of the County Recorder of Madison State of Iowa

Property Address: 145 NE MAPLE, EARLHAM, IA 50072

IN WITNESS WHEREOF, the undersigned, by the officers duly authorized, has duly executed as a free act and deed the foregoing instrument.

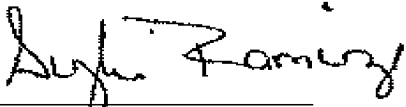
NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER
On November 14th, 2025

By: 
TSEDAL ALEMU, Vice-President

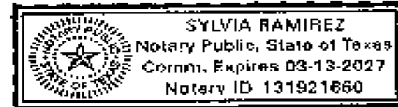
STATE OF Texas
COUNTY OF Dallas

On November 14th, 2025, before me, SYLVIA RAMIREZ, a Notary Public in and for Dallas in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President of NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ
Notary Expires: 03/13/2027 #131921660



(This area for notarial seal)