

Document 2025 3013

Book 2025 Page 3013 Type 06 001 Pages 2 Date 11/10/2025 Time 11:17:33AM Rec Amt \$12.00

BRANDY MACUMBER. COUNTY RECORDER MADISON COUNTY IOWA

Prepared by and Return to Farmers Electric Cooperative Inc., Attn: Paul Paxton, Staking Technician 2389 HWY 92, Greenfield, Iowa 50849 Ph: 1-800-397-4821

ELECTRIC LINE RIGHT-OF-WAY EASEMENT

(Underground)

(Onderground)						
Madison	County_	75-28	Township	. 1	Section	
Know all men by these presents that the undersigned Jennifer Shilhanek						
whose address is						
708 W Fremont St Winterset iowa 50273						
for good and valuable consideration, the receipt whereof is hereby acknowledged, do						
hereby grant unto Farmers Electric Cooperative, Inc., a cooperative ("grantee"), whose						
post office address is P.O. Box 330, Greenfield, Iowa 50849-0330, and to its successors						
or assigns, a perpetual right-of-way ("easement") running with the land to, from time to time, construct, lay, maintain, operate and remove an underground electric transmission						
or distribution line or lines, conduits, pedestals, or other appurtenances desirable in						
connection therewi						
be located 20 feet of						
length to point of se						
as follows, to-wit:	-	, ,	,	FF	, <u>-</u>	
LOT 4 ASHBY E	STATES IN	SECTIO	N ONE (1), TO	WNSHIP S	SEVENTY-FIVE	

LOT 4 ASHBY ESTATES IN SECTION ONE (1), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M. MADISON COUNTY IOWA

PARCEL # 820110184012400

The grantor, his heirs, or assigns is to fully use and enjoy the premises except for the purposes herein above granted to the grantee. The grantee hereby agrees to pay any damage which may arise to crops and fences from said construction, operations, or

removal of said transmission or distribution lines; the damages if not mutually agreed upon are to be ascertained and determined by three disinterested persons, one thereof to be appointed by the grantor, his heirs or assigns, one by the said grantee, its successors or assigns, and the third by the two appointed as aforesaid, and the award of such three persons shall be final and conclusive.

The said transmission or distribution lines covered by this grant shall be buried at such a depth as not to interfere with the ordinary cultivation of said lands and upon grantor's request, the grantee shall provide the grantor with a plat showing the location of said buried cables and the grantor agrees that no building, structures, or other obstructions shall be placed directly above said power, transmission or distribution lines.

The undersigned covenants that they are the owners of the described lands and that all facilities erected hereunder shall remain the property of the Cooperative. This easement binds the undersigned, as well as its/their successors in title, including assigns, heirs and all subsequent titleholders.

Words and phrases herein shall be construed as in the singular or plural number, and as masculine, feminine or neutral gender, according to the context.

Special provisions, if any: IN WITNESS WHEREOF, the un 10-21-25 day of 0	dersigned have executed this instrument this				
Smylfor Shillmore Grantor PRINT	SIGN)				
Grantor PRINT	SIGN				
State of Iowa	<u>Madison</u> <u>county</u> :				
Personally came before me this					
Notary Public, State of Iowa	Commission Expires 10/29/2026				
- ASS - 1 CO	BRANDY MACUMBER mmission Number 755497 My Commission Expires October 29, 2026				