

BK: 2025 PG: 2880
Recorded: 10/27/2025 at 1:40:51.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Record and Return To:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Prepared By:
CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****4966

SATISFACTION OF MORTGAGE

THIS CERTIFIES THAT **FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO HOME EQUITY OF AMERICA, INC. 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the present mortgagee of the mortgage executed by **TIFFINY MARTINEZ and JESSE MARTINEZ husband and wife and STEVEN VANPELT single as joint tenants with full rights of survivorship and not as tenants in common** as Mortgagor, to **HOME EQUITY OF AMERICA, INC.**, and filed in the office of the County Recorder of **Madison County, IA** is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Dated: **07/06/2006** Recorded: **08/02/2006** Instrument: **2006 3182** Book: **2006** Page: **3182** in **Madison County, IA** Loan Amount: **\$30,500.00**
Property Address: **2364 ST CHARLES ROAD, WINTERSET, IA 50273**
Date: **10/27/2025**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO HOME EQUITY OF AMERICA, INC.

By: 

Name: **Davonda Jackson**
Title: **Officer**

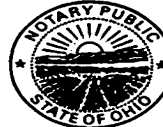
STATE OF **Ohio**
COUNTY OF **HAMILTON** } S.S.

On **10/27/2025**, before me, **Sandra Kirksey**, Notary Public, personally appeared **Davonda Jackson, Officer of FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO HOME EQUITY OF AMERICA, INC.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Sandra Kirksey**
My Commission Expires: **09/04/2027**
Commission #: **2017-RE-675873**



SANDRA KIRKSEY
Notary Public, State of Ohio
My Commission Expires
September 04, 2027
COMMISSION 2017-RE-675873