

BK: 2025 PG: 2853
Recorded: 10/24/2025 at 1:35:09.0 PM
Pages 2
County Recording Fee: \$12.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$15.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

When recorded, return to:
COMMERCIAL SAVINGS BANK
325 W HIGHWAY 30
CARROLL, IA 51401
(712) 792-4346

This document was prepared by:
CHRISTINE FESTA, Mortgage Representative
BANKERS' BANK
7700 MINERAL POINT ROAD
MADISON, WI 53717
800-850-5730

LOAN #: 80297

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
325 W HIGHWAY 30, CARROLL, IA 51401

does hereby grant, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc., as
mortgagee, a Corporation

existing under the laws of Delaware

organized and

whose address is P.O. Box 2026, Flint, MI 48501-2026

(herein "Assignee"),

a certain Mortgage, dated October 24, 2025,
SINGLE PERSON

made and executed by JULIE A WEISS, A

to and in favor of COMMERCIAL SAVINGS BANK , a State Chartered Bank

described property situated in Madison County, State of Iowa:
Unit Sixteen (16) of JW Flats, City of Winterset, Madison County, Iowa, and an undivided interest in the
common elements and areas of JW Flats, as shown in the Declaration of Horizontal Property Regime
filed in Book 2025, Page 518, on March 3, 2025 in the Office of the Recorder of Madison County, Iowa,
and any supplements and amendments thereto.
APN #: 820000109051016



such Mortgage having been given to secure payment of **LOAN #: 80297**
ONE HUNDRED FORTY FIVE THOUSAND AND
NO/100*** (\$145,000.00)**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____
(or as No. _____) of the Records of _____

Madison County, State of Iowa, all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
October 24, 2025.

COMMERCIAL SAVINGS BANK, a State Chartered Bank

Attest

Tom Lenz

By

[Signature]

(Signature)

State of _____
County of _____

This instrument was acknowledged before me on **October 24, 2025**, by

as *Usamah*
Asst Vice President
of **COMMERCIAL SAVINGS BANK, a State Chartered Bank**



Jodi Lenz

