BK: 2025 PG: 2674

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County Recording Fee: \$7.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$10.00 Revenue Tax: \$0.00

BRANDY L. MACUMBER, RECORDER

Madison County, Iowa

American State Bank - P.O. Box 463, Osceola, Iowa 50213- (641) 342-2175 Prepared by Hallie Callstrom

WHEN RECORDED PLEASE RETURN TO: AMERICAN STATE BANK

P.O. Box 463

1000 Jeffreys Drive, Box 463 Osceola, Iowa 50213

AMERICAN STATE BANK By: Reed Wall VR

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the 21st day of March, A.D. 2025, made and executed by Brayton Weber, spouse of Tereca Weber, as a joint tenant with the right of survivorship, and Tereca Weber, spouse of Brayton Weber, as a joint tenant with the right of survivorship, to American State Bank and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, Book 2025, Page 711, on the 26th day of March, 2025 at 8:07 o'clock A.M. is redeemed, paid off, satisfied and discharged in full.

Dated this 2nd day of October 2025.

	Reed Kale, Vice President
	By: The SUP
	Brady Smith, Senior Vice President
(STATE OF IOWA)	i
` ss:	
(CLARKE COUNTÝ)	
County and State, personally appeared R being by me duly sworn, did say that respectively, of said corporation; the sea instrument was signed and sealed on Directors; and that the said Vice Pro	before me, the undersigned, a Notary Public in and for said teed Kale and Brady Smith, to me personally known, who they are the Vice President and Senior Vice President al affixed thereto is the seal of said corporation; that said behalf of said corporation by authority of its Board of esident and Senior Vice President as such officers instrument to be the voluntary act and deed of said
Corporation, by it and by them voluntarily	
HALLIE GRACE CALLSTROM	Halle Calltrous
Commission Number 831975	Notary Public in and for the
My Commission Expires	said County and State

(STATE OF IOWA)
ss:
(MADISON COUNTY)

Filed for record this ____ day of _____, A.D., 2025 at ____ o'clock ____ .M.
and recorded in Book ____ of ___ on page ____.

Deputy

Recorder