

Document 2025 2625

Book 2025 Page 2625 Type 04 005 Pages 3 Date 9/29/2025 Time 3:55:15PM

Rec Amt \$17.00

INDX **ANNO** SCAN

BRANDY MACUMBER. COUNTY RECORDER MADISON COUNTY IOWA

CHEK

| Prepared By: | | | | | | |
|-----------------------------------|------------------------------|-----------------------|-------------------------|----------------------------------|-------------------------|--|
| Courtney Pierso | 800 S | Cleveland Street | | | | |
| Farm Service Ag | Mount . | Ayr, IA 50854 | 64 | 641-464-2251 | | |
| (Napae) | | (Address |) | T) | (Telephone No.) | |
| Return To: | | | | | | |
| Ringgold County | 800 S | Cleveland Street | | | | |
| Agency | Mount | Ayr, IA 50854 | 64 | 641-464-2251 | | |
| (Name) | | (Address |) | T) | (Telephone No.) | |
| This fame is available | | | | | | |
| This form is available | | S. DEPARTMENT O | E AGRICULTURE | Positic | on 1 (Chattel Security) | |
| Form Service Agency Position 5 (R | | | | | | |
| (11-03-16) | CUDO | | • • | | , | |
| | 2080 | RUINATION | BY THE GOVER | INIVIEN I | | |
| | | | | | | |
| The United St | ates of America acting | through the United | States Department of Ag | griculture (called the "Gov | ernment") | |
| is the owner and holde | er of the following-des | cribed instruments ex | ecuted by (a) Lau | ren Michelle Palme | er and | |
| | er, wife and hu | | | | | |
| of (b) 2075 Hog | back Bridge Rd | Winterset, IA | 50273 | | County, | |
| State of (c) Iowa | | | | | | |
| | | | | | | |
| (d) Title of Instrumer | nt (e) Date of Instrument | (f) Date Filed | (g) Office Filed | (h) Document File or Book No. | (i) Page No. | |
| PE Mortgage | 08/26/2024 | 08/28/2024 | Madison Co. | 2024 | 2096 | |

Recorder

AND, (f) Union State Bank (called the "Lender") Lauren Michelle Palmer and Justin Lynn Palmer, has agreed to loan (k) \$ 80,000.00 to (l) wife and husband (called the "Borrower") for the following purposes: (m)

Union State Bank is requesting a subordination for a home equity line of credit for financing improvements including fencing, automatic waters, and constructing a building. This subordination expires 09/24/2030 and cannot be extended without written concurrence. 2. THEREFORE, in consideration of the Lender's agreement to make such loan to Borrower and meet other conditions of this subordination, the Government (1) consents to the Borrower obtaining the loan from the Lender for such purposes, and (2) agrees to and does subordinate in favor of the Lender and its successors and assigns its liens of security interests created or evidenced by the above described instruments insofar as they cover the following described property and provided the Lender perfects a lien on this property:

Parcel "A" located in the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section Twenty-six (26), Township Seventy-six (76) North, Range Twenty-eight (28) West of the 5th Principal Meridian, Madison County, Iowa, containing 3.00 acres, as shown in Plat of Survey filed in Book 2, Page 472, on June 3, 1994, in the Office of the Recorder of Madison County, Iowa.

3. This subordination is limited to (1) the amount actually loaned by the Lender to the Borrower (principal and accrued interest) for the foregoing purposes, (2) future advances for taxes, insurance, and payments on liens prior to the Lender's lien, and (3) the amount actually advanced for foreclosure costs made by the Lender. Any amount in excess of such amount will not be covered by this subordination unless prior written consent was obtained from the Government for incurring the expenditure in question.

4. The Lender must:

- a. Incorporate into the Borrower's promissory note a statement that the loan will be in default should any proceeds of the loan funds obtained as a result of this subordination be used (1) for a purpose that will contribute to the excessive erosion of highly erodible land or to the conversion of wetlands to produce an agricultural commodity, as provided by 7 C.F.R. Part 799 or any successor regulation, or (2) for any purpose not provided for above.
- b. Obtain a perfected security interest on the above property.
- c. Give notice of foreclosure as required by the Government
- 5. FSA offsets under the Debt Collection Act (31 U.S.C. 3711 et seq.) or 7 C.F.R. Part 3 have priority over this subordination.
- 6. When the indebtedness has been satisfied, lender must mark this form "PAID IN FULL" and return it to the Department of Agriculture at the following address:

| FARM SERVICE AGENCY | | | | | | |
|----------------------------|--|--|--|--|--|--|
| 800 SOUTH CLEVELAND STREET | | | | | | |
| MOUNT AYR, IOWA 50854 | | | | | | |
| | | | | | | |

| 7. IN WITNESS WHEREOF, the Government has executed this subordination by signing on | | | | | | | | | |
|---|------|------------|-------|---------|----------------------------|--------|---|--|--|
| on (a) | 23rd | day of (b) | Sept | ember | , (c) 20 | | | | |
| | | | | | OF AMERICA IT OF AGRICU | LTURE | , | | |
| | | | | À | John B. | 47/251 | ר | | |
| | | | BY | | bra J. May | U | | | |
| | | | TITLE | (e) _Fa | rm Loan Manag | ger | | | |

8. ACKNOWLEDGMENT

FARM SERVICE AGENCY

State of Iowa }
County of Madison } ss.

On this 23rd day of Sept ember, 2025 before me personally appeared Debra J. May, to be known to me to be the same person(s) whose name is subscribed to the foregoing instrument and acknowledged that (he or she) signed and delivered the instrument as their free and voluntary act, for the uses and purposes set forth.

My Commission Expires:

August 05, 2027

ANNA L.M. GOLIGHTLY
Commission Number 833566
My Commission Expires
August 05, 2027

anna J. M. Holyhaly
Notary Public

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

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