

BK: 2025 PG: 2598
Recorded: 9/26/2025 at 2:34:57.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Document Prepared By:
April Ferguson, U.S. Bank
Mortgage Servicing, 2800
Tamarack Road, Owensboro, KY
42301 800-365-7772

When Recorded Return To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

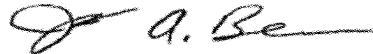
Loan Number 6800833196

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:


That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that such mortgage bearing the date of 07/09/2015 made and executed by **RODNEY L ROUW AND LISA L ROUW HUSBAND AND WIFE (grantor)** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS (grantee)** and recorded in the records of the office of the Recorder of MADISON County, State of IOWA, in Book 2015, Page 1942 and Doc # 2015 1942, recorded on 07/13/2015 is redeemed, paid off, satisfied and discharged in full.

Dated this 26th day of September in the year 2025
U.S. BANK NATIONAL ASSOCIATION

By: 
Jeanette A. Bean
OFFICER

STATE OF KENTUCKY
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 26th day of September in the year 2025 by Jeanette A. Bean as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Derek Burnett
Notary Public - STATE OF KENTUCKY
Commission expires: 04/29/2027
Notary Commission Number: KYNP70011



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