

BK: 2025 PG: 2309
Recorded: 8/28/2025 at 11:55:15.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Document Prepared By:
April Ferguson, U.S. Bank
Mortgage Servicing, 2800
Tamarack Road, Owensboro, KY
42301 800-365-7772

When Recorded Return To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6800859512

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:


That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that such mortgage bearing the date of 11/23/2015 made and executed by **JESSE WAYNE MCFARLAND AND CAROL ANN MCFARLAND HUSBAND AND WIFE (grantor)** to **COMMUNITY CHOICE CREDIT UNION (grantee)** and recorded in the records of the office of the Recorder of **MADISON** County, State of **IOWA**, in **Book 2015 and Page 3571**, recorded on 12/01/2015 is redeemed, paid off, satisfied and discharged in full.

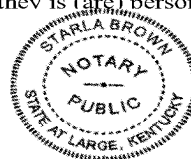
Dated this 28th day of August in the year 2025
U.S. BANK NATIONAL ASSOCIATION

By: 
Charyce D. Harper
OFFICER

STATE OF KENTUCKY
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 28th day of August in the year 2025 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2028
Notary Commission Number: KYNP17928



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