

BK: 2025 PG: 2261
Recorded: 8/25/2025 at 9:43:59.0 AM
Pages 3
County Recording Fee: \$17.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$20.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Recording Requested By/Return To:

Final Docs Team
1050 Woodward Ave.
Detroit, MI 48226

This Instrument Prepared By:

Daniel Stevens
Rocket Mortgage, LLC
1050 Woodward Ave.
Detroit, MI 48226
Tel. No.: (800) 226-6308 ext. 34780

Assignment of Mortgage

3470082368

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee,
as nominee for
QUICKEN LOANS, LLC, whose address is P.O. Box 2026, Flint, MI 48501-2026
its successors and assigns, does hereby grant,
assign, transfer and convey, unto Rocket Mortgage, LLC, FKA Quicken Loans, LLC, a corporation
organized and existing under the laws of The State of Michigan (herein "Assignee"), whose
address is 1050 Woodward Ave. Detroit, MI 48226
and assigns, all its right, title and interest in and to a certain Mortgage dated May 20, 2021
made and executed by
TRINA TRINDLE AND DANIEL TRINDLE, WIFE AND HUSBAND

whose address is 513 S 7Th St, Winterset, IA 50273
to and in favor of Mortgage Electronic Registration Systems, Inc ("MERS") as mortgagee, as nominee for
QUICKEN LOANS, LLC, its successors and assigns

following described property situated in MADISON
of Iowa :

upon the
County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 820000712030000

Mortgage Recorded On: 05/21/2021

Book/Liber#: 2021

Document Number: 2021 2108

Page#: 2108

MIN: 100039034700823687


MERS Phone: 1-888-679-6377

such Mortgage having been given to secure payment of
Three Hundred Twenty Four Thousand Twenty Two Dollars and 00/100
(\$ 324,022.00) (Include the Original Principal Amount) which Mortgage is of record
in Book, Volume, or Liber No. 2021 , at page 2108 (or as No.
2021 2108) of the Records of


Iowa MADISON County, State of
and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on August 21, 2025 .


Witness Andrew Curd

Mortgage Electronic Registration Systems, Inc.
("MERS") as mortgagee, as nominee for
QUICKEN LOANS, LLC , its successors and assigns


Witness Onimisi Rihacek

By: 
(Signature)

Name: Donnella Smith
Title: Assistant Secretary of MERS

Attest

State of Michigan
County of Wayne

On 08/21/2025 , before me Angela Nicholson , a Notary Public of Michigan , personally appeared
Donnella Smith , Assistant Secretary of Mortgage Electronic Registration Systems, Inc.
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

ANGELA NICHOLSON
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires December 13, 2026
Acting in the County of WAYNE

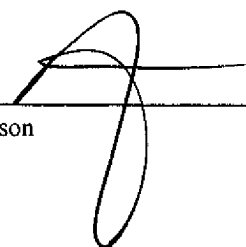

Name: Angela Nicholson
Title: Notary Public

EXHIBIT "A" LEGAL DESCRIPTION:

The West Half (½) of Outlot Twelve (12) of Loughridge & Cassiday's Addition to the City of Winterset, Madison County, Iowa EXCEPT the North 112 feet thereof.

