

BK: 2025 PG: 2221  
Recorded: 8/20/2025 at 8:27:01.0 AM  
Pages 1  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax: \$0.00  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

Document Prepared By:  
April Ferguson, U.S. Bank  
Mortgage Servicing, 2800  
Tamarack Road, Owensboro, KY  
42301 800-365-7772

When Recorded Return To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 6800653103

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that such mortgage bearing the date of 03/14/2013 made and executed by **DAVID R CHICO AND JOANNE C PETERSON, AS HUSBAND AND WIFE (grantor)** to **COMMUNITY CHOICE CREDIT UNION (grantee)** and recorded in the records of the office of the Recorder of **MADISON** County, State of **IOWA**, in **Book 2013 and Page 809**, recorded on 03/20/2013 is redeemed, paid off, satisfied and discharged in full.

Dated this 19th day of August in the year 2025  
US BANK, N.A.

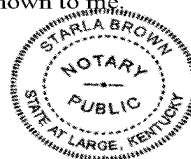
By:   
April D. Ferguson  
OFFICER

STATE OF KENTUCKY  
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 19th day of August in the year 2025 by April D. Ferguson as OFFICER of US BANK, N.A.. He/she/they is (are) personally known to me.



Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2028  
Notary Commission Number: KYNP17928



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