Document 2025 2111

Book 2025 Page 2111 Type 05 003 Pages 2 Date 8/11/2025 Time 11:26:04AM

Rec Amt \$12.00

INDX **ANNO SCAN**

BRANDY MACUMBER, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, as nominee for the beneficial owner, whose address is PO Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Return To:

Bankers' Bank Attn: Mortgage Servicing PO Box 2238 Madison WI 53701-2238

Parcel ID: 500092342020000

Mortgage executed by:

ZACHERY HUTTON SIERRA HUTTON

to Lender and recorded in the office of the Register of Deeds for MADISON County, IA as Document Number 2020 4922, covering the real estate described below:

SEE ATTACHED LEGAL

State of Wisconsin, County of Dane

On August 06, 2025 before me appeared Steven MacMillan personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at PO Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing institute of the standard described in the standard described described in the standard described described in the standard described des knows the seal of said corporation, that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

IN WITNESS THEREOF, the said Mortgage Electronic Registration Systems, INC, by the officer duly authorized, has duly executed the forgoing instrument on August 06, 2025

Mortgage Electronic Registration Systems, INC.

en MacMillan

MIN: 100333000000623856 MERS Phone: 1-888-679-6377

This Instrument was drafted by: 65821

Bankers' Bank Marcie Shaw 7700 Mineral Point Rd Madison, WI 53717

Marcelle Shaw Commission Expires July 15, 2026





Parcel "Z" located in the Northeast Quarter(1/4) of the Northwest Quarter(1/4) of Section Twenty-three (23), Township Seventy-five (75) North, Range Twenty-six(26) West of the 5th P.M., Madison County, lowa, containing 7.01 acres, more or less, as shown in Plat of Survey filed in Book 2020, Page 912 on March 25, 2020, in the Office of the Recorder of Madison County, lowa.

APN #: 500092342020000