BK: 2025 PG: 2060

Recorded: 8/5/2025 at 9:51:39.0 AM

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County Recording Fee: \$7.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$10.00 Revenue Tax: \$0.00

BRANDY L. MACUMBER, RECORDER

Madison County, Iowa

When Recorded Return To: Wells Fargo Bank, N.A. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, N.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 951 YAMATO ROAD, SUITE 175, BOCA RATON, FL 33431 (855)690-5900, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 03/20/2013, executed by CLARENCE L FISHER (grantor) to WELLS FARGO BANK, N.A. (grantee) and recorded in <u>Book 2013 and Page 1284</u> in the office of the Recorder of <u>MADISON</u> County, State of <u>Iowa</u>.

Dated this 05th day of August in the year 2025 WELLS FARGO BANK, N.A.

ANNETTE MCELROY

VICE PRESIDENT LOAN DOCUMENTATION

MCGS

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 05th day of August in the year 2025, by Annette McElroy as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

anne

COMM EXPIRES: 10/01/2028

TANNER DICKSON
Notary Public - State of Florida
Commission # HH 580094
My Comm. Expires Oct 1, 2028
Bonded through National Notary Assn.

WFBAS 444301123 GNMA MSR 2025-01

DOCR T052508-12:29:36 [C-1] EFRMIA1





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