

BK: 2025 PG: 2018
Recorded: 8/1/2025 at 12:24:26.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Prepared by/return to: Jenna Tennant
USDA RURAL (NAME)
DEVELOPMENT

RHS
(Title)

210 Walnut St. Rm 873 Des Moines, IA 50309
(Address)

515-284-4444
(Phone No.)

Form 1951-2-IA (REV 10-97) **RELEASE OF REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage (s) made and executed by

Mary Elizabeth Weltha & Kelly Dallas Blair

of Madison County, Iowa, to wit:

Date of Mortgage
01/20/2011

Date Filed
01/20/2011

Book & Page/Document Number
Book: 2011 Page: 218

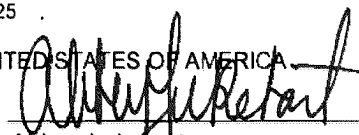
Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm And Rural Development Act (7 USC 1921), or Title V of the Housing Act of 1949, as amended (42 USC 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act (44 USC 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this 10 day of February, 2025.

UNITED STATES OF AMERICA

BY



Abbey Lukehart
Housing Program Director
Polk County, Iowa

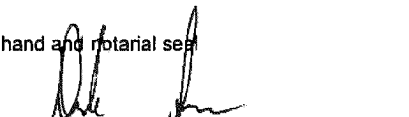
Des Moines IA USDA - Rural Development Office

STATE OF IOWA
COUNTY OF POLK)

ACKNOWLEDGMENT
JSS

Before me, a Notary Public in and for the County and State aforesaid, personally appeared Abbey Lukehart with whom I am personally acquainted, who upon his/her oath acknowledged himself/herself to be the Housing Program Director of the Des Moines IA USDA - Rural Development Office and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the USDA Rural Development as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal
this 10 day of February, 2025.



Drake Swanson
Notary Public

(SEAL)
My Commission Expires

