BK: 2025 PG: 1961

Recorded: 7/29/2025 at 11:36:00.0 AM

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County Recording Fee: \$7.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$10.00 Revenue Tax: \$0.00

BRANDY L. MACUMBER, RECORDER

Madison County, Iowa

American State Bank - P.O. Box 463, Osceola, Iowa 50213- (641) 342-2175 Prepared by Alexis Van Loon

WHEN RECORDED PLEASE RETURN TO: AMERICAN STATE BANK

P.O. Box 463 1000 Jeffreys Drive, Box 463 Osceola, Iowa 50213

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the 28th day of October, A.D. 2024, made and executed, by Chad Carter, spouse of Stacie Carter, Stacie Carter, spouse of Chad Carter, to American State Bank and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, Book 2024 Page 782, on the 15th day of April, 2024 at 01:20 o'clock P.M. is redeemed, paid off, satisfied and discharged in full.

Dated this 29 th day of July 2025.		
	AMERICAN STATE BANK	
	By: JUSTON MILLOWAY AV	P
	Justin McCaulley, Assistant	Vice President
	By: Rod hav VP	
	Reed Kale, Vice President	
STATE OF IOWA)) ss:		
CLARKE COUNTY)		
On this 29th day of July, 2025, before County and State, personally appeared Just who being by me duly sworn, did say that the respectively, of said corporation; the seal at instrument was signed and sealed on behorizectors; and that the said Assistant Viacknowledged the execution of said instrument, by it and by them voluntarily execution, by it and by them voluntarily execution. ALEXIS VAN LOON My Commission Expires February 7, 2027	in McCaulley and Reed Kale, to ey are the Assistant Vice Preside ffixed thereto is the seal of said alf of said corporation by aut ce President and Vice Preside rument to be the voluntary a	me personally known, ent and Vice President corporation; that said hority of its Board of ent as such officers, act and deed of said
STATE OF IOWA)		
ss: MADISON COUNTY)		
Filed for record this day of and recorded in Book of	, A.D., 2023 at	o'clockM.
and recorded in Book of	on page	
		
		Deputy
	and the state of t	Recorder