

BK: 2025 PG: 1884
Recorded: 7/23/2025 at 10:20:38.0 AM
Pages 2
County Recording Fee: \$12.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$15.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Prepared By: Erica Cooper, TRUIST BANK P.O. Box 27406, RICHMOND LIEN RELEASE RICHMOND, VA,
23224 800-634-7928

Return By Mail To:
LIEN RELEASE DEPT
TRUIST BANK
P. O. BOX 27406
RICHMOND, VA 23286-9437

RELEASE OF MORTGAGE

TRUIST RICHMOND LIEN RELEASE#: 3008896346 "RUBLE" F44 4031886285 Madison, Iowa

MIN #:101376100000404749 MERS Corporate Phone Number: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GREENSTATE CREDIT UNION, its successors and assigns whose address is P.O. BOX 2026, FLINT, MI 48501-2026 present Mortgagee of a certain Mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMES DONALD RUBLE and JESSICA L RUBLE husband and wife
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENSTATE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS
Dated: 05-31-2024 Recorded: 06-05-2024 as Instrument No. N/A, Book/Reel/Liber 2024, Page/Folio 1244 in the records of the County Recorder of Madison State of Iowa

Property Address: 322 W WASHINGTON ST, WINTERSET, IA 50273

IN WITNESS WHEREOF, the undersigned, by the officers duly authorized, has duly executed as a free act and deed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GREENSTATE CREDIT UNION, its successors and assigns
On July 23rd, 2025

By: 
KIMBERLY DAVIS-WILEY, Vice President



COMMONWEALTH OF Virginia
COUNTY OF Richmond City

The foregoing instrument was acknowledged before me by means of online notarization on July 23rd, 2025, by KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GREENSTATE CREDIT UNION, its successors and assigns as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GREENSTATE CREDIT UNION, its successors and assigns, who , as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me .

This notarial act was performed:
X in person _ remote notarization

WITNESS my hand and official seal,



SHERRI R. FARMER
Notary Expires: 7/31/2028 #143255

SHERRI R FARMER
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES JULY 31, 2028
COMMISSION # 143255