BK: 2025 PG: 1725

Recorded: 7/7/2025 at 3:11:58.0 PM

Pages 1

County Recording Fee: \$7.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$10.00 Revenue Tax: \$0.00

BRANDY L. MACUMBER, RECORDER

Madison County, Iowa

This Document Prepared By: Lane T. Ormerod P.O. Box 2980 Silverdale, WA. 98383 (360) 692-4813

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980

SATISFACTION OF MORTGAGE

MIN # 1003763-0304104356-5

MERS PHONE # 1-888-679-6377

TSI Number R456197G-E

THIS IS TO CERTIFY, that the conditions of a certain mortgage described below, has been fully complied with, and the same is hereby satisfied and discharged.

Original Mortgagor: JOSHUA WARRICK NICOLE WARRICK Original Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR NEW AMERICAN FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS

Dated : 01/17/2025

 Recorded
 : 01/21/2025
 Re-Recorded
 :

 Instrument #
 : NA
 Instrument #
 :

 Book / Reel
 : 2025
 Book / Reel
 :

 Page
 : 191
 Page
 :

Filed for record in MADISON County, State of IOWA

Property Address: 131 Lillianna St

Patterson IA 50218

Signed this: 07/03/25

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR NEW AMERICAN FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS

Lane T. Ormerod, Assistant Vice President

State of Washington County of Kitsap

On 07/03/25, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Lane T. Ormerod to me known to be the Assistant Vice President of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington Residing at Silverdale, Washington

NOTARY PUBLIC STATE OF WASHINGTON JILL O'CONNOR COMMISSION EXPIRES 01/10/2026 COMM LIC# 22005302