

BK: 2025 PG: 1554  
Recorded: 6/18/2025 at 1:55:20.0 PM  
Pages 1  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax: \$0.00  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

### ASSIGNMENT OF MORTGAGE

LOAN#: 9071082  
MIN: 100344500090710825

MERS Phone: 1-888-679-6377

Prepared by: Jacquelyn Ezell, Iowa Bankers Mortgage Corporation  
8800 NW 62<sup>nd</sup> Ave, PO Box 6220, Johnston, IA 50131, Phone: 1-800-532-1423  
Return to: Iowa Bankers Mortgage Corporation, Attn: Trailing Docs  
8800 NW 62<sup>nd</sup> Ave, PO Box 6220, Johnston, IA 50131, Phone: 1-800-532-1423

FOR VALUE RECEIVED, American State Bank its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, all of its right, title and interest in and to a certain mortgage executed by SANDRA WILLIAMS AND TROY WILLIAMS, A MARRIED COUPLE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON, to American State Bank and bearing the date of 06/16/2025 such Mortgage having been given to secure payment of \$280,000.00 and recorded on 6/18/2025 in the office of the Recorder of Madison County, State of IA in Book, Volume, or Liber No. 2025, at Pages 1549, (or as No. \_\_\_\_\_).

Legal Description: PARCEL "C" LOCATED IN THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWENTY (20), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH PM, MADISON COUNTY, IOWA, CONTAINING 3.00 ACRES, MORE OR LESS, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2020, PAGE 2891 ON AUGUST 10, 2020, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA

Property Address: 2362 255th St, Peru, IA 50222

Signed on 6-16-2025

American State Bank

[Signature] SMLC

Name, Title:

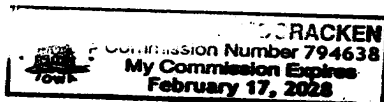
[Signature] SUP/om

Name, Title:

STATE OF Iowa

COUNTY OF Madison

This record was acknowledged before me on 6-16-2025 by Mylee Williams Easter  
Melissa Cullstrom, as SMLC + Branch Manager  
of American State Bank.



[Signature]  
Notary Public

