

BK: 2025 PG: 1456  
Recorded: 6/10/2025 at 8:15:47.0 AM  
Pages 1  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax: \$0.00  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

**Record and Return To:**  
Information Systems and Networks Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

**Prepared By:**  
**Jacqueline Vandergriff**  
Information Systems and Networks Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106  
405-546-7500

Loan #: **161-3836998**

### SATISFACTION OF MORTGAGE

THIS CERTIFIES THAT **Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington, DC 20410**, the present mortgagee of the mortgage executed by **LINDA ERICKSON, AN UNMARRIED WOMAN AND ANDREA FINCK AND CHRISTOPHER FINCK, WIFE AND HUSBAND** as Mortgagor, to **Secretary of Housing and Urban Development**, and filed in the office of the County Recorder of **Madison County, IA** is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Dated: **01/27/2023** Recorded: **02/22/2023** Book: **2023** Page: **338** in **Madison County, IA** Loan Amount: **\$6,698.52**  
Property Address: **204 OAK TREE DR, WINTERSET, IA 50273**  
Parcel Tax ID: **832-00-800-00010000**  
Date: **06/09/2025**.

**Secretary of Housing and Urban Development by Its Attorney in Fact Information Systems and Networks Corporation**

By: 

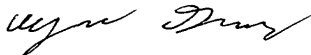
Name: **Shannon Grayson**  
Title: **Authorized Agent**

Power of Attorney previously recorded on **02/24/2025**, in Book No. **2025**, at Page No. **463** in **Madison County, IA**.

STATE OF **Oklahoma** } S.S.  
COUNTY OF **Oklahoma** }

On **06/09/2025**, before me, **Alfonso Gonzalez**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Alfonso Gonzalez**  
My Commission Expires: **03/01/2028**  
Commission #: **24002957**

