

BK: 2025 PG: 14  
Recorded: 1/3/2025 at 12:02:43.0 PM  
Pages 1  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax: \$0.00  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

Document Prepared By:  
April Ferguson, U.S. Bank  
Mortgage Servicing, 2800  
Tamarack Road, Owensboro, KY  
42301 800-365-7772

When Recorded Return To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 3300098179

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that such mortgage bearing the date of 08/18/2017 made and executed by **JESSICA CATHERINE TAYLOR AND ROBERT WILLIAM VIERHOUT EACH A SINGLE PERSON (grantor)** to **COMMUNITY CHOICE CREDIT UNION (grantee)** and recorded in the records of the office of the Recorder of **MADISON** County, State of **IOWA**, in **Book 2017 and Page 2618**, recorded on 08/21/2017 is redeemed, paid off, satisfied and discharged in full.

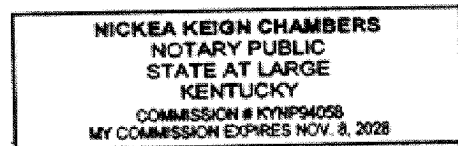
Dated this 3rd day of January in the year 2025  
U.S. BANK NATIONAL ASSOCIATION

By:   
Laura A. Castlen  
ASSISTANT VICE PRESIDENT

STATE OF KENTUCKY  
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 3rd day of January in the year 2025 by Laura A. Castlen as ASSISTANT VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
NICKEA KEIGN CHAMBERS  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/08/2028



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