

BK: 2025 PG: 1368
Recorded: 6/3/2025 at 11:08:43.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Document Prepared By:
April Ferguson, U.S. Bank
Mortgage Servicing, 2800
Tamarack Road, Owensboro, KY
42301 800-365-7772

When Recorded Return To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 8250129083

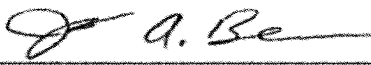
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that such mortgage bearing the date of 01/26/2006 made and executed by **DAVID BERNAL AND TINA BERNAL, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON (grantor)** to **U.S. BANK NATIONAL ASSOCIATION ND (grantee)** and recorded in the records of the office of the Recorder of **MADISON** County, State of **IOWA**, in **Book 2006 and Page 461**, recorded on 02/02/2006 is redeemed, paid off, satisfied and discharged in full.


Dated this 3rd day of June in the year 2025

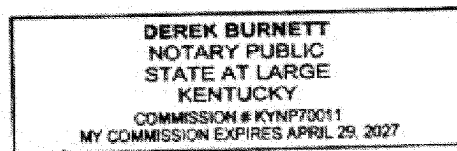
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: 
Jeanette A. Bean
OFFICER

STATE OF KENTUCKY
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 3rd day of June in the year 2025 by Jeanette A. Bean as OFFICER of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND. He/she/they is (are) personally known to me.


Derek Burnett
Notary Public - STATE OF KENTUCKY
Commission expires: 04/29/2027
Notary Commission Number: KYNP70011



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