

BK: 2024 PG: 72
Recorded: 1/9/2024 at 3:25:46.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Record and Return To:
Information Systems and Networks Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Prepared By:
APRIL WARREN
Information Systems and Networks Corporation
2000 N CLASSEN BLVD
OKLAHOMA CITY, OK 73106
4505467538

Loan #: 161-2779104

Satisfaction of Mortgage

Dated 01/09/2024

THIS CERTIFIES THAT **Secretary of Housing and Urban Development**, the present mortgagee of the mortgage executed by **ROBERT SWANSON, DANIELLE SWANSON, HUSBAND AND WIFE**, as Mortgagor, to **Secretary of Housing and Urban Development**, and filed in the office of the County Recorder of **Madison County, IA** is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Dated: 12/27/2013 Recorded: 02/24/2015 Book: 2015 Page: 492 in **Madison County, IA** Loan Amount: \$4,269.36
Property Address: 209 E GREEN ST, WINTERSET, IA 50273
Date: 01/09/2024.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

Power of Attorney previously recorded on 05/03/2022, in
Book No. 2022, at Page No. 1299 in **Madison County, IA**.

STATE OF **Oklahoma** } s.s.
COUNTY OF **Oklahoma**

On 01/09/2024, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**
My Commission Expires: 01/24/2027
Commission #: 23001130

