



Document 2024 673

Book 2024 Page 673 Type 05 003 Pages 2
Date 3/29/2024 Time 1:22:19PM
Rec Amt \$12.00

INDX
ANNO
SCAN

BRANDY MACUMBER, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, as nominee for the beneficial owner, whose address is PO Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.



Return To:

Bankers' Bank
Attn: Mortgage Servicing
PO Box 2238
Madison WI 53701-2238

Mortgage executed by:

Parcel ID: 500093644013000

MARY CHRISTINE NELSON

MATTHEW ANTHONY NELSON

to Lender and recorded in the office of the Register of Deeds for Madison County, IA as Document Number 2020 1454, covering the real estate described below:

SEE ATTACHED LEGAL

State of Wisconsin, County of Dane

On March 13, 2024 before me appeared Steven MacMillan personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at PO Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Marcelle Shaw
Commission Expires July 15, 2026

IN WITNESS THEREOF, the said Mortgage Electronic Registration Systems, INC, by the officer duly authorized, has duly executed the forgoing instrument on March 13, 2024 .

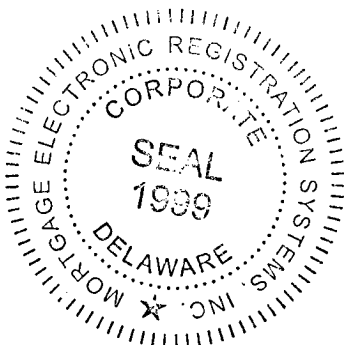
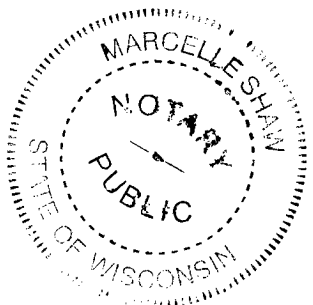
Mortgage Electronic Registration Systems, INC.

Steven MacMillan

MIN: 100333000000584694
MERS Phone: 1-888-679-6377

This
Instrument
was drafted by:
60207

Bankers' Bank
Marcie Shaw
7700 Mineral Point Rd
Madison, WI 53717
866-568-0778



**A TRACT OF LAND LOCATED IN THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION THIRTY-SIX (36), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 13.58 ACRES, AS SHOWN IN RETRACEMENT SURVEY FILED IN BOOK 2018, PAGE 756 ON MARCH 8, 2018, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.
APN #: 500093644013000**