BK: 2024 PG: 628

Recorded: 3/25/2024 at 9:17:13.0 AM

Pages 2

County Recording Fee: \$12.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$15.00 Revenue Tax: \$0.00

BRANDY L. MACUMBER, RECORDER

Madison County, Iowa

PREPARED BY: TRACY ALBERTSON, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, Ph. 208-528-9895

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

IOWA

COUNTY OF MADISON LOAN NO.: 0131419897

RELEASE OF MORTGAGE

THE undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Mortgage of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 11, 2013 and executed by MICHAEL T MOTSINGER AND PAULA MOTSINGER, HUSBAND AND WIFE, Mortgagor (Borrower), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FARMERS & MERCHANTS STATE BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 16, 2013 in Book 2013 at Page 1079 as Instrument No. 2013 1079 in the Office of the County Recorder for the County of MADISON, State of IOWA.

Page 1 of 2

AS DESCRIBED IN SAID MORTGAGE

PROPERTY ADDRESS: 2247 HOLLIWELL VALLEY CT, WINTERSET, IOWA 50273

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 25, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

TRACY ALBERTSON, VICE PRESIDENT

Fracy alberton

POD: 20240313 FM8020113IM - LR - IA

MIN: 100333000000437216

MERS PHONE: 1-888-679-6377

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On MARCH 25, 2024, before me, ASHLEY RYDALCH, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Oshun Riciaren

ASHLEY RYDALCH (COMM. EXP. 03/29/2025) NOTARY PUBLIC ASHLEY RYDALCH Notary Public - State of Idaho Commission Number 20190781 My Commission Expires Mar 29, 2025

This document contains electronic signatures.