

BK: 2024 PG: 334
Recorded: 2/13/2024 at 12:23:01.0 PM
Pages 2
County Recording Fee: \$12.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$15.00
Revenue Tax:
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

PREPARED BY: ADDISON RICE, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

IOWA

COUNTY OF MADISON

LOAN NO.: 0505859982



ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for good and valuable consideration, the receipt of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR FLAGSTAR BANK, N.A., ITS SUCCESSORS AND ASSIGNS** located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, Assignor, does by these presents grant, bargain, assign, transfer, and set over without recourse, representation or warranty, expressed or implied unto **FLAGSTAR BANK, N.A. located at 5151 CORPORATE DRIVE, TROY, MI 48098**, Assignee, its successors and assigns, all Assignor's right, title, and interest in and to that certain Mortgage described below.

Said Mortgage dated **FEBRUARY 16, 2023**, executed by **CODY BRIGHT, A SINGLE PERSON, AND SHIANE MCKINNEY, A SINGLE PERSON, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR FLAGSTAR BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded in the Office of the County Recorder for **MADISON County, State of IOWA**, in Book **2023** at Page **302** as Document No. **2023 302**.

AS DESCRIBED IN SAID DEED OF TRUST

TO HAVE AND TO HOLD the same unto the party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 13, 2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS **NOMINEE FOR FLAGSTAR BANK, N.A., ITS SUCCESSORS AND ASSIGNS**



ADDISON RICE, VICE PRESIDENT



STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **FEBRUARY 13, 2024**, before me, **CANDELARIA SALMERON**, personally appeared **ADDISON RICE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, **AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, N.A., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Candelaria Salmeron

CANDELARIA SALMERON (COMM. EXP. 12/17/2027)
NOTARY PUBLIC

