

BK: 2024 PG: 2859
Recorded: 11/25/2024 at 10:56:10.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Record and Return To:

Compu-Link Corporation
Release Department
14002 E. 21st Street
Suite 300
Tulsa, OK 74134

Prepared By:

Heather Kleine
Compu-Link Corporation
14002 E. 21st Street
Suite 300
Tulsa, OK 74134
877-622-8525

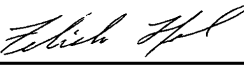
Loan #: **161-2979187 H**

Satisfaction of Mortgage

THIS CERTIFIES THAT **Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact 14002 E. 21st Street Suite 300, Tulsa, OK 74134**, the present mortgagee of the mortgage executed by **FRANCIS O WINJUM, a single person as Mortgagor**, to **Secretary of Housing and Urban Development (HUD)**, and filed in the office of the County Recorder of **Madison County, IA** is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Dated: **03/11/2011** Recorded: **03/22/2011** Instrument: **2011 746** Book: **2011** Page: **746** in **Madison County, IA** Loan Amount: **\$165,000.00**
Property Address: **116 S 10th AVE, WINTERSET, IA 50273**
Date: **11/22/2024**.

**Secretary of Housing and Urban Development by
Compu-Link Corporation as Attorney-in-Fact**

By: 

Name: **Felisha Holman**

Title: **Authorized Signer**

Power of Attorney previously recorded on **01/25/2023**, in Book No. **2023**, at Page No. **134**

STATE OF **Oklahoma** } S.S.
COUNTY OF **TULSA**

On **11/22/2024**, before me, **Heather Kleine**, Notary Public, personally appeared **Felisha Holman, Authorized Signer of Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Heather Kleine**

My Commission Expires: **05/04/2027**

Commission #: **23006242**

