

Document 2024 2801

Book 2024 Page 2801 Type 05 003 Pages 2 Date 11/18/2024 Time 11:36:56AM

Rec Amt \$12.00

INDX **ANNO SCAN**

BRANDY MACUMBER, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

—State of Iowa——— ———Space Above This Line For Recording Data ——— Prepared By: CLARK DOLCH

FARMERS & MERCHANTS

STATE BANK

101 W JEFFERSON,

WINTERSET, IA 50273 (515) 462-4381

Return To:

FARMERS & MERCHANTS

STATE BANK

101 W JEFFERSON, PO

BOX 29

WINTERSET, IA 50273

RELEASE OF MORTGAGE

| EARMERS & MERC | HANTS STATE BANK | , which is | |
|--|---|-----------------------------|--|
| | g under the laws of THE UNITED STATES | | |
| certain Mortgage ma | de and executed by FRANK E. CORWIN A | ND LINDA J. CORWIN | |
| | as Mortgagor, and FARMERS & MERO | | |
| | as Mortgagee on <u>03-02-2023</u> | , certifies that the | |
| Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded | | | |
| on <u>03-09-2023</u> | , in the RECORDER'S OFFICE | for | |
| | County, lowa and is indexed as MO | | |
| PAGE 482 | The Mortgage havi | ing been complied with, the | |
| undersigned releases the Mortgage and all of its right, title and interest in the Property | | | |
| located at | | | |
| and legally described | as: (If the legal description of the property | is not on page one of this | |
| Release of Mortgage | . it is located on | .) | |

LENDER: FARMERS & MERCHANTS STATE BANK

CLARK DOLCH, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

| STATE OF <u>IOWA</u> | , COUNTY OF <u>MADISON</u> | ss. | |
|--|--|------------------|--|
| On this 14TH day of NOVEMB | BER, 2024 before me, a Notary Public | in the state of | |
| lowa, personally appeared CLAR | K DOLCH | | |
| , to me personally | y known, who being by me duly sworn or | affirmed did say | |
| that person is VICE PRESIDENT | | | |
| of said entity, (that seal affixed to | said instrument is the seal of said entity | or no seal has | |
| been procured by said entity) and that said instrument was signed and sealed, if applicable, | | | |
| on behalf of the said entity by authority of its VICE PRESIDENT | | | |
| and the said VICE PRESIDENT | | | |
| acknowledged the execution of sa | aid instrument to be the voluntary act and | I deed of said | |
| entity by it voluntarily executed. | | | |

My commission expires: 10-09-2027 (Seal)

(Notary Public)
STACI SHORTT



