

BK: 2024 PG: 2726
Recorded: 11/7/2024 at 9:48:33.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Prepared by/return to: Jenna Tennant
USDA RURAL (NAME)
DEVELOPMENT

RHS
(Title)

210 Walnut St. Rm 873 Des Moines, IA 50309
(Address)

515-284-4444
(Phone No.)

Form 1951-2-IA (REV 10-97) **RELEASE OF REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage (s) made and executed by

Nicole L. Miller

of Madison County, Iowa, to wit:

Date of Mortgage
09/04/2020

Date Filed
09/04/2020

Book & Page/Document Number
Doc #: 2020 3334

Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm And Rural Development Act (7 USC 1921), or Title V of the Housing Act of 1949, as amended (42 USC 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act (44 USC 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this 17 day of October, 2024.

UNITED STATES OF AMERICA

BY Toni Curry

Toni Curry
Rural Housing Specialist

Cedar County, Iowa

Tipton IA USDA - Rural Development Office

ACKNOWLEDGMENT
)SS

STATE OF IOWA
COUNTY OF CEDAR)

Before me, a Notary Public in and for the County and State aforesaid, personally appeared Toni Curry with whom I am personally acquainted, who upon his/her oath acknowledged himself/herself to be the Rural Housing Specialist of the Tipton IA USDA - Rural Development Office and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the USDA Rural Development as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal
this 17 day of October, 2024.

Glenda S. Schroeder

Glenda S Schroeder

Notary Public

(SEAL)
My Commission Expires

