Loan Number: **1079627-0100**
Release of Real Estate Mortgage

Prepared by and Return To:
Lynn Gorzlancyk
Marine Credit Union
300 2nd N St, Ste 400
La Crosse, WI 54601-2002
Phone: **(800) 923-7280**
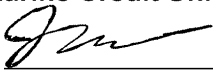

Release of Real Estate Mortgage

Original Mortgagee: **MARINE CREDIT UNION**

The undersigned, the present mortgagee(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of **February 02, 2022** made and executed by **NICHOLAS HENRY** , to **Marine Credit Union**, and recorded in the records of the Office of the Recorder of the **County of Madison, State of Iowa**, in Book **2022**, Page **352** on the day of **February 03, 2022** is redeemed, paid off, satisfied and discharged in full.

Property Address: **120 W Center St, Truro, IA 50257**

Word and phrases herein, including acknowledgement hereof shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to context.

Dated this 10th day of October   , 2024 .
Marine Credit Union

[signature]

Jason Kaufman, **Vice President of Lending Operations**

STATE OF **WISCONSIN**, **LA CROSSE** COUNTY, ss:

On this 10th day of October   , 2024   before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Jason Kaufman**, to me personally known, who being by me duly sworn, did say that he is the authority of its **Vice President of Lending Operations** ; and that the said **Jason Kaufman**, as such officer, acknowledged the execution of said instrument to be voluntary act and deed of said corporation by it and by him voluntarily executed.

LYNN GORZLANCYK
Notary Public
State of Wisconsin
My Commission Expires Jan 17, 2028

Electronically Notarized in Person via Simplifile
My commission expires:**01/17/2028**
Commission #: **126427**   Lynn Gorzlancyk, Notary Public