

BK: 2024 PG: 241
Recorded: 2/2/2024 at 8:19:26.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa



GARDEN & ASSOC.

806 Wyoming Ave., Creston, Iowa 50801 Phone: (641)782-4005

UNITED STATES PUBLIC LAND SURVEY CORNER CERTIFICATE OF

LAND SURVEY MONUMENTS SITUATED IN SECTION 19, TOWNSHIP 75 NORTH, RANGE 29 WEST
OF THE 5TH P.M. IN MADISON COUNTY, IOWA.

PREVIOUSLY RECORDED IN NO CERTIFICATE OF RECORD IN COUNTY RECORDER'S OFFICE.

MONUMENT DESCRIPTION AND REMARKS: ① S1/4 COR. SEC. 19-75-29, SEARCH AREA IN CENTER OF (E-W)

ROAD AND IN LINE W/ FENCE RUNNING SOUTH, FOUND NOTHING, SET 5/8" X 24" REBAR W/ YPC #24655 IN CENTER OF

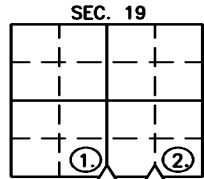
(E-W) ROAD & IN LINE W/ FENCE RUNNING SOUTH.

② S1/4 COR. SE1/4 SEC. 19-75-29, SET 5/8" X 24" REBAR W/ YPC#24655 ON LINE W/ SET MONUMENT AT S1/4 COR.

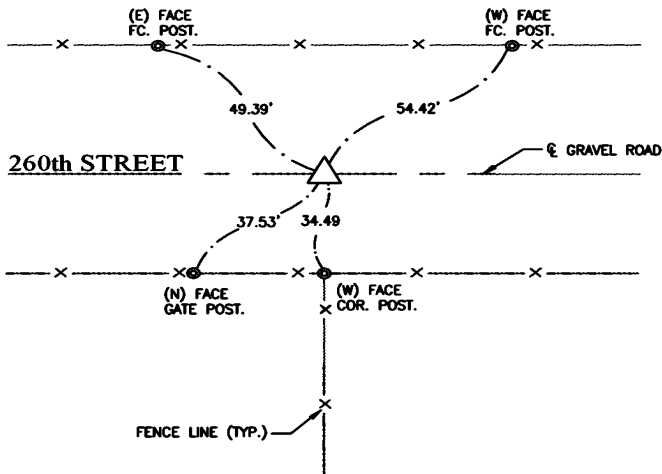
& FOUND MONUMENT AT THE SE COR. SEC. 19-75-29 AND PERPENDICULAR TO OLD CORNER POST TO THE NORTH. DISTANCE

IS VERY CLOSE TO 1866 CHAINING DISTANCE TO SE COR. SEC. 19-75-29. (BK. 1, PG. 229, MADISON CO. ENGINEER RECORDS.)

(SHOW A MINIMUM OF THREE REFERENCE TIES TO DURABLE PHYSICAL OBJECTS, RELEVANT MONUMENTS, AND PHYSICAL
CONDITIONS THAT WILL ENABLE RECOVERY OF THE CORNER)



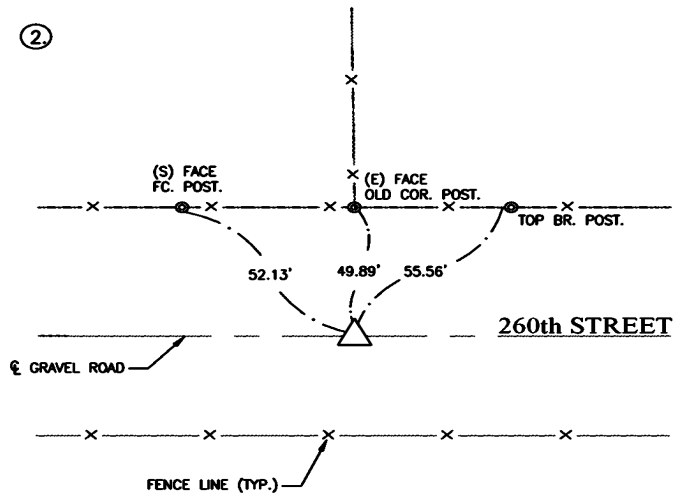
①



ALL TIES = MAG NAIL W/ NYLON WASHER, UNLESS NOTED.

S1/4 COR. SEC. 19, T-75-N, R-29-W,
SET 5/8" X 24" REBAR W/ YPC#24655

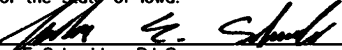
②



ALL TIES = MAG NAIL W/ NYLON WASHER, UNLESS NOTED.

S1/4 COR. SE1/4 SEC. 19, T-75-N, R-29-W,
SET 5/8" X 24" REBAR W/ YPC#24655

I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly licensed Professional Land Surveyor under the laws of the State of Iowa.


Joshua E. Schneider, P.L.S.
License number: 24655
My license renewal date is December 31, 2025
This page only covered by this seal:
Date: 1-31-2024



LIST OF CORNERS TO BE INDEXED

CORNERS	SECTIONS	TOWNSHIP	RANGE
S1/4	19	75	29
S1/4 OF SE1/4	19	75	29

SURVEY FOR: MICHAEL L. THOMPSON
DATE: 1-30-24
PROJECT NO. 6024610