BK: 2024 PG: 240

Recorded: 2/2/2024 at 8:19:25.0 AM

Pages 1

County Recording Fee: \$7.00 Iowa E-Filing Fee: \$3.00 Combined Fee: \$10.00

Revenue Tax:

BRANDY L. MACUMBER, RECORDER

Madison County, Iowa



GARDEN & ASSOC.

806 Wyoming Ave., Creston, Iowa 50801 Phone: (641)782-4005

## UNITED STATES PUBLIC LAND SURVEY CORNER CERTIFICATE OF

LAND SURVEY MONUMENTS SITUATED IN SECTION 19, TOWNSHIP 75 NORTH, RANGE 29 WEST OF THE 5TH P.M. IN MADISON COUNTY, IOWA. OF THE 5TH P.M. IN \_\_\_\_MADISON

PREVIOUSLY RECORDED IN NO CERTIFICATE OF RECORD IN COUNTY RECORDER'S OFFICE.

MONUMENT DESCRIPTION AND REMARKS: 1. W1/4 COR. NW1/4 SEC. 19-75-29, SEARCH AREA IN CENTER OF (N-S) ROAD AND IN LINE W/ FENCE RUNNING EAST, FOUND NOTHING, SET 5/8" X 24" REBAR W/ YPC \$24655 AT MID POINT BETWEEN FOUND MONUMENT AT NW COR. AND SET MONUMENT AT W1/4 COR. SEC. 19-75-29.

(2) W1/4 COR. SEC. 19-75-29, SET 5/8" X 24" REBAR W/ YPC#24655 AT SPLIT OF RIGHT OF WAY FENCES IN LINE W/ FENCE RUNNING WEST, LOCATION FALLS IN CENTER OF (N-S) ROAD & CLOSE TO EQUAL DISTANCE TO FOUND MONUMENTS AT

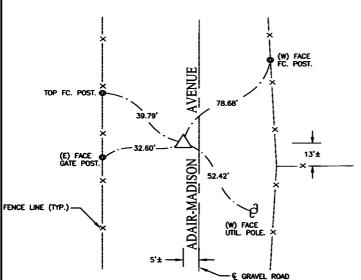
NW & SW CORNERS SEC. 19-75-29 (SEE 1880 SURVEY IN BOOK 2, PAGE 451 IN ADAIR CO. ENGINEER RECORDS)

(1.) 2



(SHOW A MINIMUM OF THREE REFERENCE TIES TO DURABLE PHYSICAL OBJECTS, RELEVANT MONUMENTS, AND PHYSICAL CONDITIONS THAT WILL ENABLE RECOVERY OF THE CORNER)

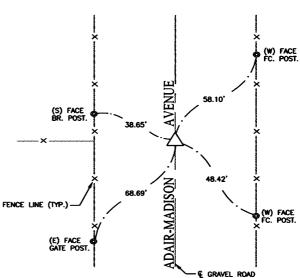
(1)



ALL TIES = MAG NAIL W/ NYLON WASHER, UNLESS NOTED.

W1/4 COR. NW1/4 SEC. 19, T-75-N, R-29-W, SET 5/8" X 24" REBAR W/ YPC#24655

2



ALL TIES = MAG NAIL W/ NYLON WASHER, UNLESS NOTED.

W1/4 COR. SEC. 19, T-75-N, R-29-W, SET 5/8" X 24" REBAR W/ YPC#24655

I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly licensed Professional Land Surveyor under the laws of the State of lowa.

Mh. 4

1-31-2024

Joshu E Schneider, P.L.S. License number: 24655 My license renewal date is December 31, 2025

This page only covered by this seal:



## LIST OF CORNERS TO BE INDEXED

CORNERS	<u>SECTIONS</u>	TOWNSHIP	RANGE
W1/4 OF NW1/4	19	75	29
W1/4	19	75	29

SURVEY FOR: MICHAEL L. THOMPSON DATE: 1-30-24

PROJECT NO. 6024610