

Document 2024 1794

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LNDX **ANNO SCAN**

BRANDY MACUMBER, COUNTY RECORDER

CHEK MADISON COUNTY IOWA

———State	of lowa	—Space Above This Line For Recording	Data ———
Prepared By:	KELLI BENSHOOF FARMERS & MERCHAN STATE BANK 101 W JEFFERSON, WINTERSET, IA 50273		
Return To:	FARMERS & MERCHAN STATE BANK 101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273 RELEAS	SE OF MORTGAGE	
FARMERS 8	MERCHANTS STATE B	ANK	which is

organized and existing under the laws of THE UNITED STATES OF AMERICA holder of that certain Mortgage made and executed by BRIAN K. GIBSON AND ANNETTE GIBSON as Mortgagor, and <u>FARMERS & MERCHANTS STATE BANK</u> as Mortgagee on <u>07-03-2024</u>, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 07-09-2024 , in the RECORDER'S OFFICE MADISON County, lowa and is indexed as MORTGAGE RECORD 2024. . The Mortgage having been complied with, the **PAGE 1607** undersigned releases the Mortgage and all of its right, title and interest in the Property and legally described as: (If the legal description of the property is not on page one of this Release of Mortgage, it is located on _____

LENDER: FARMERS & MERCHANTS STATE BANK

GINA HACKETT, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF IOWA	, COUNTY OF MADISON	ss.			
On this 26TH day of JULY, 2024	before me, a Notary Public in t	he state of			
lowa, personally appeared GINA HACKETT					
, to me personally kn that person is VICE PRESIDENT	own, who being by me duly sworn or affir	med did say			
of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has					
been procured by said entity) and that said instrument was signed and sealed, if applicable,					
on behalf of the said entity by authority of its					
and the said VICE PRESIDENT					
acknowledged the execution of said instrument to be the voluntary act and deed of said					
entity by it voluntarily executed.					
My commission expires: (Seal)	Dan Dr	ort			
	(Notary Public)				



