BK: 2024 PG: 1423

Recorded: 6/21/2024 at 8:05:57.0 AM

Pages 2
County Recording Fee: \$12.00
lowa E-Filing Fee: \$3.00
Combined Fee: \$15.00

Revenue Tax: \$0.00

BRANDY L. MACUMBER, RECORDER Madison County, Iowa

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Preparer Information: (Name, address and phone number)	
Loan Service Center - Jodi Landr	Υ
Earlham Savings Bank	
PO Box 426	
Earlham, IA 50072	
(515) 758-2251	
Taxpayer Information: (Name and complete address) Michael J. Frank	
Terri L. Zimmerman-Frank	
1102 Elmwood Ln	
Earlham, IA 50072	
Return Document To: (Name and complete address)	
Loan Service Center	
Earlham Savings Bank	
PO Box 426	
Earlham, IA 50072	
(515) 758-2251	
(0.10) 1.00 mmo 1	······································
Grantors:	Grantees:
Loan Service Center	Michael J. Frank
Earlham Savings Bank	Terri L. Zimmerman-Frank
PO Box 426	1102 Elmwood Ln
Earlham, IA 50072	Earlham, IA 50072
(515) 758-2251	Laman, in 30012
See Exhibt A s hereby released from the lien of the real estate mor Michael J. Frank and Terri L. Zimmerman-Frank dated 12/8/2023 recorded in the records Madison State of lo	of the Office of the Recorder of the County of owa, recorded as documented reference number
See Exhibt A s hereby released from the lien of the real estate mor Michael J. Frank and Terri L. Zimmerman-Frank dated 12/8/2023 recorded in the records Madison State of lo Book 2023 Pg 3039 specifically reservinghts against all of the remaining property embraced Words and phrases herein, including acknowledgment hereof, s	of the Office of the Recorder of the County of towa, recorded as documented reference number ing the retaining the mortgage lien and all mortgage in the mortgage above described.
described real estate situated in See Exhibt A is hereby released from the lien of the real estate more Michael J. Frank and Terri L. Zimmerman-Frank dated 12/8/2023 recorded in the records Madison State of log Book 2023 Pg 3039 specifically reserving rights against all of the remaining property embraced Words and phrases herein, including acknowledgment hereof, semasculine, feminine or neuter general serving serving the serving serving the serving serving the serving se	of the Office of the Recorder of the County of owa, recorded as documented reference number not the retaining the mortgage lien and all mortgage in the mortgage above described. Shall be construed as in the singular or plural number, and as inder, according to the context.
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is hereby released from the lien of the real estate mor Michael J. Frank and Terri L. Zimmerman-Frank dated 12/8/2023 recorded in the records Madison State of log Book 2023 Pg 3039 specifically reserving rights against all of the remaining property embraced. Words and phrases herein, including acknowledgment hereof, smasculine, feminine or neuter ger Dated this 19th day of Earlham Savings Bank WILLIAM W. HUNTER PRESIDENT ACKNOWLEDGMENT (Lender Acknowledgment) STATE OF IOWA COUNTY (County of the personally appeared WILLIAM W. HUNTER and NOA personally appeared WILLIAM W. HUNTER and NOA personally appeared will will appear that said instruments and rocked by said entity) and that said instruments and responsible of the personal p	cof the Office of the Recorder of the County of owa, recorded as documented reference number in the retaining the mortgage lien and all mortgage in the mortgage above described. Shall be construed as in the singular or plural number, and as inder, according to the context. June , 2024 Earlham Savings/Bank NOAHBHINTER SENIOR VICE PRESIDENT OF MADISON ss. before me, a Notary Public in the state of lowa, and B. HUNTER, to me personally known, who is PRESIDENT and SENIOR VICE instrument is the seal of said entity or no seal has it was signed and sealed, if applicable, on behalf of SENIOR VICE pressioned in the said of the said the said of the said the said the said of the said the said the said of the said the said of the said the said the said of th

EXHIBIT "A"

PARCEL "G" LOCATED IN THE NORTHWEST QUARTER (1/4) OF SECTION ELEVEN (11), TOWNSHIP SEVENTY-SEVEN (77) NORTH, RANGE TWENTY-NINE (29) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 4.76 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2023, PAGE 2460 ON OCTOBER 5, 2023, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA, EXCEPT PARCEL "H", LOCATED IN THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) THEREIN, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2023, PAGE 3090 ON DECEMBER 19, 2023, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.