

BK: 2024 PG: 1368
Recorded: 6/17/2024 at 11:16:50.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

American State Bank - P.O. Box 463, Osceola, Iowa 50213- (641) 342-2175
Prepared by Alexis Van Loon

WHEN RECORDED PLEASE RETURN TO: AMERICAN STATE BANK
P.O. Box 463
1000 Jeffreys Drive, Box 463
Osceola, Iowa 50213

RELEASE OF REAL ESTATE MORTGAGE
KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the 16th day of September, A.D. 2011, made and executed, by Ancel Kennedy and Cynthia L. Kennedy, as husband and wife, to American State Bank and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, Book Number 2011 Page 2488, on the 21st day of September, 2011 at 10:40 o'clock A.M. is redeemed, paid off, satisfied and discharged in full.

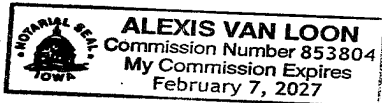
Dated this 17th day of June 2024.

AMERICAN STATE BANK
By: Matt Ritchey EVP
Matt Ritchey, Exec. Vice President
By: Brady Smith VP
Brady Smith, Vice President

(STATE OF IOWA)
) ss:
(CLARKE COUNTY)

On this 17th day of June, 2024, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Matt Ritchey and Brady Smith, to me personally known, who being by me duly sworn, did say that they are the Exec. Vice President and Vice President respectively, of said corporation; the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Exec. Vice President and Vice President as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and by them voluntarily executed.

Alexis Van Loon
Notary Public in and for the
said County and State



(STATE OF IOWA)
) ss:
(MADISON COUNTY)

Filed for record this _____ day of _____, A.D., 2023 at _____ o'clock _____ .M.
and recorded in Book _____ of _____ on page _____.

Deputy

Recorder