

BK: 2024 PG: 1335
Recorded: 6/13/2024 at 12:59:36.0 PM
Pages 2
County Recording Fee: \$12.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$15.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Recording Requested/Prepared By:
HARSHVINIT KUMAR
NEWREZ LLC
6200 SOUTH QUEBEC STREET
GREENWOOD VILLAGE, CO 80111, Voice: 1-800-315-4757

When Recorded Return To:
NEWREZ LLC, 6200 SOUTH QUEBEC STREET
GREENWOOD VILLAGE, CO 80111



SATISFACTION OF MORTGAGE

ORDER #: 549123 "BENJAMIN A HUDSON" MADISON COUNTY, Iowa
MIN #:100090071912040003 MERS PHONE #: 1-888-679-6377

Dated: June 13, 2024

Mortgagor Name: BENJAMIN A HUDSON AND MELISSA HUDSON, HUSBAND AND WIFE, AS JOINT TENANTS
WITH FULL RIGHTS OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage from BENJAMIN A HUDSON AND MELISSA HUDSON, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 dated JANUARY 16, 2020, filed for record JANUARY 27, 2020 in mortgage book 2020, page 278, DOC No. 2020 278, of the MADISON COUNTY, IOWA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

Loan Amount \$510,400.00
Property Address: 1780 MAPLE CT, WINTERSSET, IOWA 50273
Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 13th day of June, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

Name: PHILLIP GARCIA, Title: VICE PRESIDENT

State of COLORADO, COUNTY OF ARAPAHOE

On June 13, 2024, before me, Bryan Green a Notary Public in and for the county of ARAPAHOE in the state of Colorado, personally appeared Phillip Garcia, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal



Printed Name: Bryan Green, Notary Public
My Commission Expires: 04/28/2026 Notary ID: 20224017184 DAN # 20224017184 - 20224017184-100966

Exhibit "A"
Legal Description

**LOTS NINETEEN (19) AND TWENTY (20) OF COVERED BRIDGE ESTATES, A SUBDIVISION
LOCATED IN SECTIONS TWELVE (12) AND
THIRTEEN (13) OF TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-EIGHT (28)
WEST OF THE 5TH P.M., MADISON COUNTY, IOWA,
AND IN SECTIONS SEVEN (7) AND EIGHTEEN (18) OF TOWNSHIP SEVENTY-SIX (76)
NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE
5TH P.M., MADISON COUNTY, IOWA.**

Parcel ID Number: 340061280270000.