

BK: 2024 PG: 1107
Recorded: 5/22/2024 at 8:36:57.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

PREPARED BY: **KIMBERLY S. SHAFER, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402. PH. 208-528-9895**
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402**

IOWA
COUNTY OF MADISON
LOAN NO.: 0032822934



RELEASE OF MORTGAGE

THE undersigned, **SELECT PORTFOLIO SERVICING, INC.**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 29, 2005** and executed by **DON VOLK, AND ARLENE VOLK, HUSBAND AND WIFE**, Mortgagor (Borrower), to **ABN AMRO MORTGAGE GROUP, INC.**, Original Mortgagee, and recorded on **DECEMBER 07, 2005** in Book **2005** at Page **5861** as Instrument No. **2005 5861** in the Office of the County Recorder for the County of **MADISON**, State of **IOWA**.

AS DESCRIBED IN SAID MORTGAGE

PROPERTY ADDRESS: **430 NW 5TH ST, EARLHAM, IOWA 50072**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 21, 2024**.

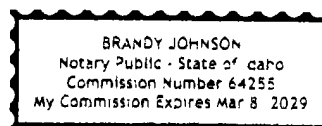
SELECT PORTFOLIO SERVICING, INC.


KIMBERLY S. SHAFER, ASSISTANT SECRETARY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MAY 21, 2024**, before me, **BRANDY JOHNSON**, personally appeared **KIMBERLY S. SHAFER** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRANDY JOHNSON (COMM. EXP. 03/08/2029)
NOTARY PUBLIC



POD: 20240503
SP81001141M - LR - IA

