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BRANDY MACUMBER, COUNTY RECORDER
MADISON COUNTY IOWA

Prepared By:

Ashlie Brummer
(Name)

709 Furnas Drive, Suite 2
Osceola, IA 50213
(Address)

641-342-2162
(Telephone No.)

Return To:

Clarke-Decatur County
Farm Service Agency
(Name)

709 Furnas Drive, Suite 2
Osceola, IA 50213
(Address)

641-342-2162
(Telephone No.)

This form is available electronically.
FSA-2470 IA
(10-30-08)

U.S. DEPARTMENT OF AGRICULTURE
Farm Service Agency

Position 1 (Chattels)
Position 5 (Real Estate)

PARTIAL RELEASE

1. The United States of America, as owner and holder of the following-described lien instruments, made and executed by (a) Jacob John Lupkes and McKenna Jane Lupkes, husband and wife of (b) 2179 Page St, Osceola, IA 50213

(Post-Office Address)

, County of (c) Clarke

, State of

(d) Iowa

, filed or recorded in the (e) Recorder's

office of

(f) Madison

County, State of (g) Iowa

, to wit:

(h) <u>Lien Instrument</u>	(i) <u>Mortgagee</u>	(j) <u>Date of Instrument</u>	(k) <u>Date Filed</u>	(l) <u>Document, File or Book No.</u>	(m) <u>Page No.</u>
RE Mortgage	USDA/FSA	06/07/2022	06/08/2022	2022	1722
RE Mortgage	USDA/FSA	06/07/2022	06/08/2022	2022	1723

for value received does release from the lien of said instruments the following-described property: (n)

See attached for legal Description

2. Only the above-described property is released from the lien of the aforesaid instruments. This release shall not affect or modify the obligations secured by those lien instruments, and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the (a) 6th day of (b) May, (c) 2024.

UNITED STATES OF AMERICA
U. S. DEPARTMENT OF AGRICULTURE

WITNESSES: (d) _____

By: (f) Debra J. May
Debra J. May

WITNESSES: (e) _____

Title: (g) Farm Loan Manager
FARM SERVICE AGENCY

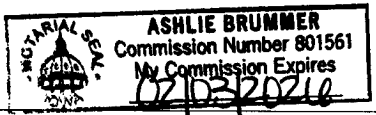
ACKNOWLEDGMENT

State of Iowa }
County of Clarke } ss.

On this 6th day of May, 2024 A.D., before me, a Notary Public in and for the above named county and state, personally appeared Debra J. May, Farm Loan Manager, to be known to me as the same person whose name is subscribed to the foregoing instrument, and acknowledged that she executed the instrument as her free and voluntary act for the uses and purposes set forth.

(Seal)

My Commission Expires:



Ashlie Brummer
Notary Public

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Lupkes Legal Description for Partial Release
Madison County, IA

DESCRIPTION - PARCEL O:

That part of the North Half of the Southwest Quarter of Section 12, Township 74 North, Range 26 West of the 5th P.M., Madison County, Iowa, described as follows;
Commencing at the Northwest corner of the Northeast Quarter of said Southwest Quarter;
thence North 82 degrees 23 minutes 22 seconds East, 263.19 feet along the North line of said Northeast Quarter of said Southwest Quarter; thence South 01 degrees 12 minutes 14 seconds West, 92.66 feet to the South line of a Madison County Highway and to the Point of Beginning; thence South 01 degrees 12 minutes 14 seconds West, 345.40 feet; thence South 80 degrees 25 minutes 38 seconds West, 392.78 feet to the Southeast corner of Parcel A, recorded in Book 2 Page 520; thence North 01 degrees 12 minutes 14 seconds East, 350.65 feet to the Northeast corner of said Parcel A with said point being on said South right of way line; thence with a non-tangent curve turning to the left with an arc length of 341.44 feet, with a radius of 6366.31 feet, with a chord bearing of North 81 degrees 22 minutes 26 seconds East, with a chord length of 341.40 feet along said South right of way line; thence North 79 degrees 53 minutes 04 seconds East, 50.45 feet along said South right of way line to the Point of Beginning, having an area of 3.07 Acres.