

PRDJECT #23-169

## LOT TIE AGREEMENT

Land in the City of St. Charles, Madison County

On this day of December, 2023, the undersigned state that they are to be the buyer(s) of Parcel BB as surveyed and described below and are presently titleholders to existing Parcel R, as described below, all being land located in the City of St. Charles, Madison County, lowa;

Newly created surveyed parcel:

Parcel BB:
AN IRREGULAR SHAPED TRACT OF LAND LOCATED IN PARCEL R OF THE SOUTHWEST 1/4 (SW 1/4) OF THE NORTHEAST 1/4 (NE 1/4) OF SECTION 23, TOWNSHIP 75 NORTH, RANGE 26 WEST OF THE 5TH P.M., CITY OF ST. CHARLES, MADISON COUNTY IOWA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A 1/2" IRON ROD, SAID MONUMENT BEING THE NORTHEAST CORNER OF SAID PARCEL R, AS SHOWN ON THE PLAT OF SURVEY RECORDED IN BOOK 2013, PAGE 2619 OF THE MADISON COUNTY RECORDER; THENCE \$00"04"21"E ALONG THE EAST LINE OF SAID PARCEL R, A DISTANCE OF 115.76 FEET; THENCE NO7"22"O8"W, A DISTANCE OF 115.41 FEET TO A NORTHERLY CORNER OF SAID PARCEL R; THENCE N84"56"O6"E ALONG THE NORTH LINE OF SAID PARCEL R, A DISTANCE OF 14.71 FEET TO THE POINT OF BEGINNING, SAID TRACT CONTAINING 848 SQUARE FEET, OR 0.02 ACRES.

Parcel R (PER AMENDED PLAT OF SURVEY, BOOK 2013, PAGE 2619):
PARCEL "R" LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 75 NORTH,
RANGE 26 WEST OF THE 5TH P.M., LOCATED IN & FORMING A PART OF THE CITY OF ST. CHARLES, MADISON COUNTY, IOWA,
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23,
TOWNSHIP 75 NORTH, RANGE 26 WEST OF THE 5TH P.M., LOCATED IN & FORMING A PART OF THE CITY OF ST. CHARLES,
MADISON COUNTY, IOWA; THENCE NORTH 84\*43'39" EAST, 267.08 FEET ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER
OF THE NORTHEAST QUARTER OF SAID SECTION 23 TO THE POINT OF BEGINNING; THENCE NORTH 84\*43'39" EAST, 14.84
FEET ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 23; THENCE
SOUTH 00°12'06" EAST, 169.06 FEET; THENCE SOUTH 84\*26'56" WEST, 115.00 FEET; THENCE NORTH 00°13'08" WEST, 150.14
FEET; THENCE NORTHEASTERLY 103.71 FEET ALONG A 2704.42 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY WITH A 103.71
FOOT CHORD BEARING NORTH 73'56'38" EAST TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 0.43 ACRES.

The undersigned do hereby agree and covenant with Madison County, lowa, after acquiring and recording said Parcel BB. to hold title to <u>Parcel BB</u> and <u>Parcel R</u>, described above, under common ownership and to <u>legally combine/join said parcels into one single tax parcel</u> with no portion being sold separately. We hereby request that the Madison County Auditor's Office combine the identified parcels as shown, into one tax parcel.

Said undersigned owners do agree and state that said combined parcels will be held as one tax parcel and do further covenant with Madison County that no alteration of the boundaries of said combined tax parcels will be undertaken without the express approval of Madison County, lowa or other appropriate governing jurisdiction, if annexed.

This "Lot Tie Agreement" shall be made a part of and shall run with the above—described land and be binding on all owners and their successors, heirs and assigns.

| Caleb J. Folkers  | Hannah M. Folkers   |  |
|---|---|--|
| Titleholder's Name (please print)   | Additional Titleholder's Name (please print)  |  |
| (2007 Fu  | Halman was  |  |
| Titleholder's Signature   | Additional Titleholder's Signature  |  |
|   | ON PARTY OF | LOGAN LOSH<br>Commission Number 845887<br>My Commission Expires<br>February 10, 2026 |
| STATE OF IOWA ) ) SS  | together ?  | <b></b>  |
| COUNTY OF Madison)  | Notary Pulatic  |  |
| Subscribed in my presence and sworn to<br>was acknowledged before me, this 22 | before me by the said Calcb and Hannah day of December 2023.  | 101/2 this instrument  |
| ACCEPTANCE BY THE COUNTY  I,  | , of the Madison County Planning and Zoning Departm<br>reement was duly approved and accepted by the Planning<br>day of, 2023.  | and Zoning Department  |
| Ryan Hobert   | <b>→</b>  |  |
| Zoning Administrator  |   |  |
|   |   |  |

| DRAWN DATE: 11/13/2023 |  |
|------------------------|--|
| REV DATE: -            |  |
| DRAWN BY: N CARTER     |  |
| SCALE: -               |  |
| PAGE 2 DF 2            |  |
| PROJECT #23-169        |  |