



BK: 2023 PG: 3110  
 Recorded: 12/20/2023 at 11:40:23.0 AM  
 Pages 1  
 County Recording Fee: \$7.00  
 Iowa E-Filing Fee: \$3.00  
 Combined Fee: \$10.00  
 Revenue Tax:  
 BRANDY L. MACUMBER, RECORDER  
 Madison County, Iowa

Loan Number: 9202267955  
 Release of Real Estate Mortgage

Prepared by and Return To:  
 Tony Gandini  
 TruHome Solutions, LLC  
 9601 LEGLER RD  
 LENEXA, KS 66219  
 Phone: (913) 214-3561

**Release of Real Estate Mortgage**

The undersigned, the present mortgagee(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of June 29, 2022 made and executed by THOMAS VINCENT PIKE and APRIL PIKE, Husband and Wife, 2501 60TH ST, DES MOINES, IA 50322, to COMMUNITY CHOICE CREDIT UNION, and recorded in the records of the Office of the Recorder of the **County of Madison, State of Iowa**, as Instrument No. 2022 2767 in Book 2022, Page 2767 on the day of September 20, 2022 is redeemed, paid off, satisfied and discharged in full.

Property Address: 33 ACRES, PERU, IA 50222

Word and phrases herein, including acknowledgement hereof shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to context.

Dated this 15th day of December , 2023 .  
 COMMUNITY CHOICE CREDIT UNION

\_\_\_\_\_  
 Tony Gandini, Assistant Secretary and Vice President

STATE OF KANSAS, JOHNSON COUNTY, ss:

On this 15th day of December , 2023 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Gandini, to me personally known, who being by me duly sworn, did say that he is the authority of its Assistant Secretary and Vice President ; and that the said Tony Gandini, as such officer, acknowledged the execution of said instrument to be voluntary act and deed of said corporation by it and by him voluntarily executed.

|  |
|--|
| SARAH ANTHONNE<br>Notary Public<br>State of Kansas<br>Commission Number: 1170893<br>My Appointment Expires May 3, 2024 |
|--|

Electronically Notarized in Person via Simplifile  
 My commission expires:05/03/2024  
 Commission #: 1170893

\_\_\_\_\_  
 Sarah Anthonne, Notary Public