BK: 2023 PG: 3102

Recorded: 12/19/2023 at 1:37:54.0 PM

Pages 1

County Recording Fee: \$7.00 Iowa E-Filing Fee: \$3.00 Combined Fee: \$10.00

Revenue Tax:

BRANDY L. MACUMBER, RECORDER

Madison County, Iowa

This instrument prepared by:
MICHELLE PYBURN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482
800-822-5626
AFTER RECORDING RETURN TO:
MICHELLE PYBURN
P.O. BOX 8820
DAYTON, OH 45482

RELEASE OF MORTGAGE

MIN# 100333000000350161 MERS PHONE: 1-888-679-6377

1000025153 SHAWN HANSON PO Date: 12/18/2023

THIS CERTIFIES that a certain mortgage executed by

SHAWN W HANSON AND NANCY J HANSON

to FARMERS & MERCHANTS STATE BANK, WINTERSET dated October 22, 2010, calling for the original principal sum of (\$140,000.00), and recorded on 10/27/2010 in Mortgage Record Book 2010 Page 2682 and/or Instrument # 2010 2682, and of the records in the office of the Recorder of MADISON COUNTY IOWA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of December, 2023.

Tax Parcel ID:

Property Address: 1706 PATRICIA ACRES, WINTERSET, IA - 50273

LOT:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE

By

CONSUELO A TRAVIS
ASSISTANT SECRETARY

Attest

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of December, 2023, personally appeared CONSUELO A TRAVIS, ASSISTANT SECRETARY, MORTGAGEE who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

MAX FLOHRE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 02, 2026

Notary Public: MAX FLOHRE
My commission expires: 11/2/2026