

BK: 2023 PG: 2872  
Recorded: 11/22/2023 at 9:13:05.0 AM  
Pages 1  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax:  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

Prepared by/Record and Return to:

Levi Reyes  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120,  
MONROE, LA 71203  
1-800-848-9136

Loan Number: 4030650753  
Dated 11/21/2023  
MIN: 100039033542060623  
MERS Phone #: (888) 679-6377

**Satisfaction of Mortgage**

Pursuant to Iowa Code Ann. Section 655.1

KNOW ALL MEN BY THESE PRESENTS: That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **ANDREW A ARNBURG AND MICHELLE R ARNBURG** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, securing a certain note in the principal sum of \$190,060.00, dated **04/08/2016**, and recorded on **04/19/2016** in the office of the Recorder of Madison County, State of Iowa in Book: **2016** at Page: **993** and/or as Document No.: **NA**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property described below.

Property Address: **280 NE OAK AVE, EARLHAM IA 50072**

Legal Description: **LAND SITUATED IN THE CITY OF EARLHAM IN THE COUNTY OF MADISON IN THE STATE OF IA LOT 22 OF CLEARVIEW ESTATES PLAT 2, AN OFFICIAL PLAT IN THE CITY OF EARLHAM, MADISON COUNTY, IOWA.**

Witness the due execution hereof by the owner of said mortgage.

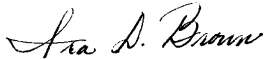
MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR QUICKEN LOANS INC., ITS SUCCESSORS  
AND ASSIGNS



By Ingrid Whitty,  
Vice President

STATE OF Louisiana } s.s.  
PARISH OF Ouachita }

On **11/21/2023**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - **16206**, Notary Public  
My Commission Expires: **Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206