

BK: 2023 PG: 2646  
Recorded: 10/26/2023 at 3:39:12.0 PM  
Pages 3  
County Recording Fee: \$17.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$20.00  
Revenue Tax:  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

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**Satisfaction of Mortgage**

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**Recorder's Cover Sheet**

**Preparer Information:** Emily Williams  
2355 Landon Rd  
North Liberty, IA 52317  
Telephone: (319)-248-5845

**Taxpayer Information:** Robert P Root  
1926 Windwood Ln  
Prole, IA 50229

**Return Document To:** GreenState Credit Union  
2355 Landon Rd  
Iowa City, IA 52317

**Grantors:** GreenState Credit Union

**Grantees:** Robert P Root

**Parcel Identification Number:** 430082446031000

**Legal Description:** EXHIBIT A

**Document or instrument number of associated documents previously recorded:** BK 2019 PG 3608

Prepared By/Return To: Emily Williams

GreenState Credit Union: 2355 Landon Road, PO Box 800, North Liberty IA 52317-0800 (319)-248-5845


Tax Address Statement: 1926 Windwood Ln, Prole, IA 50229-8528


### SATISFACTION OF MORTGAGE BY CORPORATION

In consideration of the payment of the debt named therein GreenState Credit Union, f/k/a the University of Iowa Community Credit Union a/k/a U of I Community Credit Union a/k/a University of Iowa Credit Union a/k/a U of I Credit Union, original mortgagee, does hereby release the Mortgage made by Robert P Root, original mortgagor(s), to GreenState Credit Union which is originally recorded in BK 2019 PG 3608 of the records of Madison County, Iowa.

Witness the act of the Corporation this date: July 6, 2023.

#### GREENSTATE CREDIT UNION

DocuSigned by:  
  
451F9CFD06804E0...  
Attest: \_\_\_\_\_  
Amber Rock, Retail Processor Team Lead  
(Name/ office)

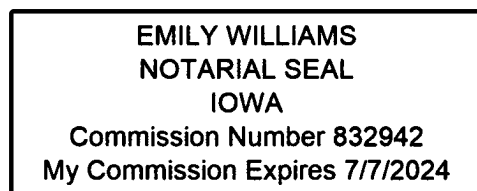
DocuSigned by:  
  
D693BC8CD0F84F0...  
By: \_\_\_\_\_  
Kristen Temple, VP Retail Loan Operations  
(Name/ office)


State of Iowa, County of Johnson ss:

On July 6, 2023 A.D. before me, Emily Williams, a Notary Public in and for said County, personally appeared Amber Rock and Kristen Temple, to me personally known, who being by me duly sworn, did say that they are the Retail Processor Team Lead and VP Retail Loan Operations of said GreenState Credit Union and that said Corporation has no seal.

That said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and said Retail Processor Team Lead and VP Retail Loan Operations acknowledged the execution of said instruments to be the voluntary act and deed of said GreenState Credit Union by it voluntarily executed. This notarial act involved the use of approved electronic communication technology.

WITNESS my hand and Notarial Seal, the day and year last above written.



DocuSigned by:  
  
15CC31AB2F83473...  
\_\_\_\_\_  
Emily Williams  
Notary Public in and for the State of Iowa

**Exhibit A**

**A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION TWENTY-FOUR (24), TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M, MADISON COUNTY, IOWA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION TWENTY-FOUR (24), AND RUNNING THENCE NORTH 82°03' EAST 345.31 FEET TO THE POINT OF BEGINNING, THENCE NORTH 82°03' EAST 50.36 FEET ALONG THE QUARTER SECTION LINE, THENCE NORTH 00°17' WEST 723.64 FEET, THENCE NORTH 81°15' WEST 200.00 FEET, THENCE NORTH 77°44' WEST 176 FEET, THENCE NORTH 84°40' WEST 400.00 FEET, THENCE NORTH 85°48' WEST 513.10 FEET, THENCE SOUTH 186 FEET, THENCE SOUTH 81°25' EAST 527.80 FEET, THENCE SOUTH 26°01' EAST 199.40 FEET, THENCE SOUTH 35°12' WEST 278.50 FEET, THENCE SOUTH 10°13' WEST 404.41 FEET TO THE POINT OF BEGINNING; SAID TRACT INCLUDES PARCEL "A", CONTAINING 5.00 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2, PAGE 725 ON OCTOBER 16, 1996 IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.**

**AMENDED PARCEL "K" AS SHOWN IN THE PLAT OF SURVEY LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 76 NORTH, RANGE 26 WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, AS SHOWN IN THE PLAT OF SURVEY RECORDED IN BOOK 2018, PAGE 2590 ON AUGUST 10, 2018.**